

Orientation

The Zetas talk about whether <u>Reincarnation</u> exists; what the <u>Key Characteristics</u> of the two spiritual orientation choices are; what some <u>Distinguishing Characteristics</u> are; <u>By What Names</u> these alien group are known; what <u>Spiritual Evolution</u> is; whether it is myth or truth that <u>Heaven and Hell</u> awaits our decision on spiritual orientation; whether the choice is irrevocable or <u>Switching Sides</u> occurs and how there can be <u>Merging Later</u>; how there will be an <u>Increasing Dichotomy</u> and <u>Rampant Violence</u> during this <u>Polarization Period</u>, and how the <u>Littleton Massacre</u> and <u>Amish Massacre</u> and <u>Virginia Tech Massacre</u> and <u>Nebraska Massacre</u> and <u>Star Wars</u> and <u>Genetic Engineering</u> relates to this; how political leanings such as <u>Conservatives</u> show orientation and why <u>Leveling Wars</u> result; how the orientations differ in their <u>Day to Day</u> and in dealing with the <u>Pole Shift</u> and the <u>Aftertime</u>. The Zetas talk about how the Zetas communicating to us here are the <u>Service to Other</u> Zetas; how spiritual orientation works when one is <u>Without a Body</u>; what the orientation <u>Lessons of 4th Density</u> coming up next are; the differences in a <u>Love Life</u> between the orientations; whether it is all <u>All Work, No Play</u> with the Service-to-Others or are they a <u>Little Bit Selfish</u>; what the differences in the use of <u>Telepathy</u> are between the orientations, and how this affects <u>Keeping Secrets</u> and <u>Telling the Truth</u>; and how the orientations differ <u>When Under Attack</u> and in the <u>Hands of Man</u> and will differ during the coming <u>Pole Shift</u>.

The Zetas talk about how we can attend to our <u>Spiritual Health</u> and how one can best develop <u>Spiritual Awareness</u>; whether the <u>Self Righteous</u> are right and self-help courses such as <u>EST</u> help; how determining our orientation is the lesson of 3rd Density and what factor <u>Survival of the Fittest</u> or the <u>Tribulations</u> or <u>Life Circumstances</u> we bear have on this; whether one can make a <u>Conscious Choice</u> of orientation and what our <u>Self Doubts</u> indicate; what concern for <u>Animal Rights</u> indicates; whether <u>Original Sin</u> exists and how our track record re <u>Sin</u> affects our spiritual orientation; how aliens of both orientations influenced the words in <u>The Good Book</u> and the <u>Golden Rule</u> should predominate; why the <u>Fatima Secret</u> is still secret and <u>Pope Ratzinger</u> chosen; why it always seems that humans <u>Attempt to Dominate</u>; whether <u>Aggression</u> is indicative of orientation; whether it helps to <u>Turn the Other Cheek</u> and what advice they have for the <u>Good Samaritan</u>; how to handle the issue of <u>Trust</u> or <u>Divided Loyalties</u>; and explain why there are no <u>Short</u> <u>Cuts</u>.

The Zetas talk about whether <u>War and Crime</u> are caused by a <u>Few Bad Apples</u>; who benefited from <u>WW II</u>; why there is <u>Sadism</u>; what <u>Nuclear Tests</u> have to do with orientation; whether there are industrial criminals on a <u>Pollution Power</u> Trip; who is responsible for <u>Mutilations</u>; why the <u>Melchizedek Cult</u> is is not what Melchizedek intended; whether the <u>Emissaries of Light</u> are either; whether <u>Stonehenge</u> was built and <u>Dragons</u> were brought to Earth in the past by aliens; and whether <u>Antartica</u> houses aliens in the Service-to-Self.



ZetaTalk: Reincarnation

Note: written by Jul 15, 1995

Regarding reincarnation. It exists. Through the Rule of Forgetfulness you do not remember your past lives during an incarnation, unless circumstances cause you to remember. Each life, or incarnation, has a focus, a lesson. You may or may not succeed in learning this lesson, and in this case this lesson will be before you in future lives. Some entities learn faster than others. Some backslide, and need to repeat prior lessons. Progress in the lessons may be made in either the Service-to-Self or Service-to-Other path. Some lessons are harder to learn in this orientation or that. Entities sometimes find themselves switching orientations during lessons, but this is rare and usually fleeting.

The Service-to-Self or Service-to-Other orientation involves not just the choice of what one's goals are, it involves how one relates to others while attempting to reach those goals. For instance, the Service-to-Self oriented entity desires to surround itself with luxury and other entities under its control. When interfacing with others, it concentrates on effecting domination, whether by fear and intimidation or by bribery. The Service-to-Others oriented entity has different goals, to assist others with their problems and to work jointly toward mutual goals. When interfacing with others, it moves toward clarifying the goals of the group, and then volunteering a role in reaching those goals.





ZetaTalk: Key Characteristics

Note: written by Jul 15, 1995

There is a common misunderstanding, that being that Service-to-Others is all bleeding heart concern and the Serviceto-Self is snarling greed. Nothing could be further from the truth. These animals come in various sizes and shapes. One must look for the key characteristics, in fact, to even identify them. An example, look to ourselves. We are Service-to-Others Zetas. Do we not defend ourselves? Do we not have particular goals we press? Do we lie down and let others walk all over us? Yet we are concerned for the general welfare and work hard to improve this for ourselves as well as others.

Likewise, the Service-to-Self are often misunderstood. As we have mentioned elsewhere, they can be charming and diplomatic. The key is the goal, not the goal stated, which may be packaged to appeal to those to be duped, but the actual goal. A reduction in pollution laws, packaged as enabling employers to stay in business, is in fact a power play by those who resent any restrictions on their power. The unemployment rate has nothing to do with this, but is waved about as a reason. Wives are familiar with the common husband excuse for late hours and avoidance of home chores. The job requires this, and the wife should bear in mind who is slaving away to bring home the bacon.

In sum, the Service-to-Others individual may be gruff, distracted, disheveled, and inaccessible. But what are they working toward? How do they react when a truth test comes, where they must be willing to sacrifice themselves for others? Do they come through? And the Service-to-Self individual may be suave, seemingly generous, even defending others. But when their welfare is lined up against another, when they must truly share and words are asked to be replaced by actions, what then?



ZetaTalk: Distinguishing Characteristics

Note: written May 15, 1996

A great deal of confusion reigns regarding the spiritual orientations, and how to determine whether someone is leaning in this direction or that. Key characteristics may come into play when the chips are down, but this is seldom the situation and most of life allows the true orientation to be masked by personality, subterfuge, or such structured situations that the orientation of the individual does not have an opportunity to express.

Take the example of an office setting, where assignments are meted out to individuals but team work is stressed. To the manager, the extroverted young man recently hired may seem to be doing more than his share, at least to hear him talk, as he has many stories detailing how his expertise or enthusiasm for challenge came to the rescue of the group. But check with the individual members of the team, and one learns that the reverse is true, as *he* was the one who required rescuing and feigned ignorance until other members of the long-suffering team did his work for him. When he gets a raise and a nod, the team is puzzled, as it would not occur to *them* to report him to the manager for taking more than he is giving. They considered him in need of help, a youth in need of guidance, and took him under their wings. This type of going behind the back and taking credit is a frequent sign that the individual is operating primarily in the Service-to-Self, or is heading in that direction.

- Take an example in the military, where soldiers train and then suddenly find themselves on the front lines in a conflict. During training exercises, the officers in charge can be lead greatly astray by bravado in safe and controlled exercises. Those individuals who excelled, exhorted their fellows to greater efforts, and who showed leadership are *assumed* to do the same in battle. Yet more often than not, it is the quiet soldier who made no efforts to take the spotlight who must step into the fray and assume the true leadership position. This de facto leader may find himself put into danger, deliberately, so the leader with the title can take credit afterwards. Dead men tell no tales, and the record in combat stands at odds with the awards and promotions, so any rumors are discounted. Placing someone else in danger to retain a title or position is a strong sign of an individual in the Service-to-Self, and rarely occurs unless the individual has made their orientation decision.
- Take the example of a nurse, required by law and the rules of the hospital where she works to maintain life in her patients regardless of the level of unremitting pain they are experiencing or the pleas they may be laying before her. She has at risk her job, her status, her ability to support her family financially, and most certainly her freedom should she be persecuted under the law, but she determines to *listen* to those pleas. Certain medications that sustain the living dead, the writhing mass of agony that is in a certain death march, are flushed down the toilet rather than forced into the arm of the patient. Who is to know? Most certainly the patient, who can barely speak except to whisper pleas, will not complain. This type of risk taking, when there is utterly no benefit to the self but rather great risk to the self, is a strong sign of an individual in the Service-to-Other.
- Take the example of children in a household where the mother is ill, chronically so, and the children expected to assume her responsibilities. The father works long and hard, and has no patience with chores undone. Some of the younger children need help with their chores, especially as they fail to watch the clock and can be caught rushing to do them when father walks in. The oldest is a girl who herself slips her chores to her younger siblings, leaving them half done so it is not clear who was inattentive. If this girl is to dry and put away the dishes but another child is to set the table, she places the dried dishes on the table rather than into the cupboard, confusing the issue. That her little brother gets whipped for pulling too many dishes out of the cupboard bothers her not. She thinks of hairstyles and makeup and meeting the right boy at the mall. The chips can fall where they may. This type of lack of concern for others can be attributed to inattention, but where one has seen a sibling whipped and can anticipate this in the future, it is *not* inattention but lack of regard, a sure sign of an individual oriented to themselves, in the Service-to-Self.

• In this same example, one of the younger children, a boy, does half the chores for two of his siblings. He works *with* them, showing them how to do the chores, and in this way not only makes sure the chores are done but are done to the exacting father's measure. In this he doesn't take credit for the chores, but praises his siblings. He also gives up after-school games and parties to ensure that his siblings aren't caught with poorly done chores, knowing the father is awash in fatigue and worry and can take all this out on the household if given half an excuse. This boy, still only a child himself, is giving evidence of his strong orientation in the Service-to-Others. The characteristics are not only that he is helping others, but that he seeks to make them strong and self sufficient and will sacrifice his own pleasure to ensure that others do not suffer.



ZetaTalk: By What Names

Note: written Aug 15, 1995

Humans have a saying - a Rose by any other name would smell as sweet. The aliens visiting Earth have a fragrance too, in a manner of speaking, which by any name is just as succinct and identifiable. There are Service-to-Self and Service-to-Other visitors, and these divisions are distinct. This is a name we are insisting on, as whatever else you call us, the term Service-to-Others must be included. The Service-to- Self groups, as you can imagine, prefer that term be dropped entirely, as it tends to alert those they are trying to recruit. The Service-to-Others have almost invariably allowed the humans being contacted to name them. Betty and Barney Hill named us, and the name, having been publicized, stuck. Zeta is your term for the star system we came from. Likewise the Pleiadeans were named for their home constellation. They have never minded, and the Nordics, named for their appearance, could care less. A problem exists where the hundreds of aliens that appear to be gray to humans, because the human eye cannot perceive the color spectrum, are all simply called grays. No one has bothered to name them, or catalog them, and the task will probably proceed willy-nilly as contactees come forth with sketches and a catchy name sticks.

Aliens in the Service-to-Self orientation are very particular about their names, as they are pompous and concerned about impressions. The Omnipotent KrIll, for example. They are prone to announce themselves, and insist on ceremony. Humans confused over names, what to call this group or that are frequently reacting to frauds put forth by the establishment, who announce the alien group or spirit, by name. Since the Service-to-Other are not particular, and are concerned with content, not titles, any alien group announcing itself by name should be suspected as either a Service-to-Self group or more likely a fraud put forth by humans. Where a Service-to-Others alien group or entity has assigned a name to itself, this has been in response to humans, who have insisted. What's your name? What do you call yourself? How shall we refer to you?



ZetaTalk: Spiritual Evolution

Note: written Jan 15, 1996

The Service-to-Self orientation is not so much a choice as a failure to progress. Where an entity in the Service-to-Other orientation is repeatedly choosing to include others as the focus of their concern, the Service-to-Self entity has never left their original focus - the self. Thus, the evolution, during spiritual growth, into two paths is natural, a factor of uneven growth rates, and the resulting separation of the orientations during early densities is simply a practical step taken to facilitate learning. A Service-to-Self entity cannot be forced to develop concern for others, nor can this concern be worn like a social facade in the densities above 3rd Density, as a fake or a sham. Where entities are given free will, as all are within God's Universe, such a choice as the Service-to-Self orientation is and will continue to be a reality.



ZetaTalk: Heaven and Hell

Note: written by Jul 15, 1995

Heaven and Hell are described in the Bible and the Koran as places commensurate with the rewards deserved by those who have functioned in the Service-to-Others or Service-to-Self orientation - in the minds of the authors of these books, who in the main were in the Service-to-Others when they authored the books. For primitive peoples, who relied upon fire for cooking and warmth, catching on fire was a known dilemma, and the pain from such an accident not unknown. Thus, as one of the most excruciating pains, and one slow to heal and suffering the injured much pain during the healing process, eternal fire was the worst of the worst.

Similarly, the higher one went, physically speaking, the better life got. Specifically we are describing living on hill tops versus valleys, and having the higher campground versus one downhill. As the saying goes, shit flows downhill. Valleys have dampness and humidity, lizards and snakes and insects galore. Hilltops have breezes and vistas. Better yet is what the birds enjoy, high in the skies. Nothing can touch them, and as good as the hilltops are, the skies must be better! Thus, heaven is viewed as up in the skies, and the higher the better.

In fact, the just deserts of the Service-to-Others and Service-to-Self are not Heaven and Hell, but to live with their own kind, which is in a manner of speaking, to our way of thinking in any case, a type of Heaven and Hell.



ZetaTalk: Switching Sides

Note: written by Jul 15, 1995

After the 3rd Density decision as to orientation, there is seldom an occasion where the entity switches to the other side, and then this usually occurs only for a brief time. Under what circumstances would such a switch occur? This almost invariably occurs during an incarnation, and then under circumstances where the entity is striving toward a certain goal, which cannot be attained within the confines of the existing orientation. We will give examples.

Say for instance the entity is in the Service-to-Self, and desires to build a place of shelter for himself. He is not receiving cooperation from the others in the group, as each is operating as much as possible for themselves. Discouraged, he recalls times past when cooperation on such activities was common, and gives The Call in a strong enough manner that his guides are called to a conference. The entity is deemed motivated enough to be transferred to a Service-to-Others group, of a like incarnation, i.e. of a similar physical body type. The entity is introduced in a manner acceptable to the social structure, and satisfies his desire for a shelter. Shortly afterwards, when the critical need is past, he resorts to his old ways and becomes, again, Service-to-Self. At this point another conference is called, and the guides return the entity to his prior situation.

Similarly, a Service-to-Other entity may find himself stressed as a particular physical need is not being met, say, for instance, a sexual need. The entity cannot put this physical need into perspective, and constantly considers doing away with competitors and enslaving the sexual object. Due to the intensity of this desire, and we must mention that the entity's past must have made them particularly vulnerable for this to be occurring, the entity becomes totally obsessed and falls into the category of Service-to-Self, or 95% devoted to the self. The guides, so called to the situation, place the entity in a Service-to-Self environment where the sexual obsession is not out of place. After satisfying these desires, the entity finds matters falling into perspective. The guides realize the entity has returned to a Service-to-Others orientation, the true orientation, and return the entity to the original group.

There are no known instances where entities in 4th Density have switched orientations permanently, but in higher densities, switching from Service-to-Self to Service-to-Others occurs regularly. However, the temporary movement of entities between orientations during 4th Density is done to assist the general progress of the entity, and to resolve questions quickly. In essence, a matter is put to the test, and thus resolved.



ZetaTalk: Merging Later

Note: written Jan 15, 1996

Entities are separated according to their orientation during 4th and 5th Density, and this separation continues on into the 6th Density also. In fact, they are *permanently* separated. There is much confusion over statements that have been made regarding Service-to-Self entities *joining* Service- to-Other entities in order to progress with their lessons after a certain point. The Service-to-Self do not cross over simply because it will benefit them, or because they desire this, or even because they start to prate the right talk and have learned how to behave themselves. They join Service-to-Other groups because they have at last grown up, spiritually speaking. When they have reached a point where they consider others at least as often as they consider themselves, they are Service-to-Other.

Some switching back and forth occurs, in any case, between orientations, but for the Service-to-Self they eventually reach a point where they are forced to consider their ways. They are stalemated, stopped, treading water, and living with the knowledge that their cribmates have an open field before them. They begin to stew in their own juices, debate the issues, and most eventually begin to see the light. You have a movie called *Groundhog Day* which exemplifies this situation, with a human forced to repeat a single day until he learns to truly care for others. He can't escape, even suicide attempts find him, the next morning, doing it all again. Thus it is, with entities in the Service-to-Self, who must at last, out of boredom or frustration, face what they have long feared - they are *not* the center of the Universe. Some entities never learn this, and spend eternity among the Service-to-Self, stymied. However, the higher densities find the Service-to-Self entities brooding and serious, introspective and trying new ways on for size. Seasoned Service-to-Other entities are usually kind and supportive of the fumbling attempts of newcomers to their group, who are invariably set back within the densities in order to polish their spiritual skills.

Overall, they lose ground for having veered to the Service-to-Self orientation.



ZetaTalk: Increasing Dichotomy

Note: written Nov 15, 1995

The possibility of having both spiritual orientations, side by side on a 4th Density world, does exist. This situation occurs when there is a degree of indecision on the part of the incarnated entities, so that temporary switching between the orientations is anticipated. Such a situation *may* take place on your Earth, where for instance the Continents of Africa and South America, currently targeted by visitors in the Service-to-Self, would be dedicated to serve as a home for humans who have moved sufficiently toward the Service-to-Self to be considered destined for that orientation during 4th Density, but the rest of the Earth would migrate toward the Service-to-Other orientation which the majority of the Earth and her peoples have chosen. This dichotomy also exists where such worlds have matured in their spiritual orientations to the point where switching is no longer anticipated, but the lessons of the higher densities are continuing and the orientations are sufficiently segregated. No need to make any changes, as all is going well.

This type of dichotomy will, of course, exist on the Earth during the Transformation period, which is now. Increasingly, the orientations separate of their own accord, as those in the Service-to-Other expel those who are not truly in the Service-to-Other and those in the Service-to-Self find compliance with the desire for a rigid pecking order only among those also in the Service-to-Self. The migration toward this dichotomy will increase in pace as the Transformation proceeds. At first there is a virtual homogeneous mix of the orientations, equivalent to the grade school environment where *all* youngsters are enrolled. Human society assumes all members to be equal, in general granting all members the same rights, and it is only by particular behavior, such as a crime, that this status changes. Criminals are then segregated with each other, but all other humans are fairly homogeneous. Thus, rules protecting the members from one another are in place, though not necessary among the truly Service-to-Other oriented and usually not sufficient among the Service-to-Self oriented.

During the Transformation the Service-to-Others find each other and take up abiding with each other, to the exclusion of abiding with those who are still spiritually undecided. Of course, as these individuals are usually a mainstay for others, the spiritually undecided clamor for their time and attention, but are increasingly given self help instructions and sent on their way. In fact, the spiritually undecided find the environment provided in a Service-to-Other community to be a drag, dull. No confrontations, everyone dedicated and preoccupied, just not lively enough. The Service-to-Self are generally driven from the ranks of both the Service-to-Other and the spiritually undecided as they are today. At times it takes awhile for them to show their colors, but this is quite inevitable.

Thus, those in the Service-to-Self find themselves banding together by necessity, and establishing the pecking order is the first order of the day. The spiritually undecided, larger in number, protect themselves from these marauding bands as they do today, by keeping guard and standing firm. In the chaotic world that will exist after the cataclysms these groups will shoot first and ask questions later, and will be left alone by the Service-to-Self who will pick on each other by preference. Those solidly in the Service-to- Self are often the biggest cowards, just as, when given the opportunity, they can be the biggest bullies - two sides of the same coin. The Service-to-Other groups also defend themselves, usually by fair warning and disabling and returning to their band the Service-to-Self who has wandered into their midst. Do they not find themselves perpetually harassed by the Service-to-Self? In fact, as Service-to-Other communities are highly efficient, the perimeters prove to be impermeable, and thus by reputation they soon find they have earned their peace.



ZetaTalk: Rampant Violence

written July 2, 2006

I would like the zetas to talk about why so many people seem to be going plum crazy these days such as killing families and children, the rampant pedophilia, etc.

We have mentioned at the start of ZetaTalk that increasing polarization of the orientations would occur, going into the pole shift and certainly after the shift, due to the Transformation process. Where increased polarization can explain countries like Sweden that increasingly lean toward caring for their citizens, vs countries like Indonesia that increasingly become brutal toward their citizens, it does not seem to explain increasing brutality in general. But this is another face of the polarization process. The Service-to-Self sense they are being pushed out, isolated, and react with rage. This is the reaction of a wife-beater, told his wife will be leaving him. Stalking results, mutilation and death, as how dare the victim escape! Look to the turn of events in the US, where the Bush Administration is on the ropes, expects to lose support in Congress, which is already standing up to their demands, and has recently found the Supreme Court repudiating their arguments. There are reports of temper tantrums. They arrogantly proceed with their plans despite the rise of opposition, as though they can prevail over all opposition and not be restrained, ever! The Service-to-Self operate with each other in this manner, with leveling wars that establish the pecking order, and though this is not always evident when the orientations mingle, it is the *mode* when the spiritual orientation involved is exclusively Service-to-Self.

During the Transformation the Service-to-Others find each other and take up abiding with each other, to the exclusion of abiding with those who are still spiritually undecided. Of course, as these individuals are usually a mainstay for others, the spiritually undecided clamor for their time and attention, but are increasingly given self help instructions and sent on their way. In fact, the spiritually undecided find the environment provided in a Service-to-Other community to be a drag, dull. No confrontations, everyone dedicated and preoccupied, just not lively enough. The Service-to-Self are generally driven from the ranks of both the Service-to-Other and the spiritually undecided as they are today. At times it takes awhile for them to show their colors, but this is quite inevitable. Thus, those in the Service-to-Self find themselves banding together by necessity, and establishing the pecking order is the first order of the day.

ZetaTalk: Increasing Dichotomy, written Nov 15, 1995

Service-to-Self groups, when establishing their pecking order, frequently brutalize and decimate each other, just as establishing the pecking order within a Service-to-Self group results in brutality and maiming if not death. The pecking order is thus established, and maintained with the same heavy handed methods so that a visitor to a Service-to-Self camp would think it remarkably peaceful, not seeing what came before. ZetaTalk: Leveling Wars,

ZetaTaik: Levenng war

written May 15, 1996



ZetaTalk: Polarization Period

Note: written during the Jul 20, 2002 Live ZetaTalk IRC Session.

Polarization is a matter occurring mostly under the surface, to the average new soul on Earth. They see in the news this or that occurring, and have a hard time sorting out just *why* this is occurring. Those old souls viewing this drama *know* why, and by *who*, and react accordingly. Thus, to the new soul on Earth, it is a confusing time, not unlike times past, and they see *no* polarization occurring. As many movies and books relay, good and evil are not evident on first glance, the evil often being charming and the good often being irritable and overworked. By the end of the story or movie, all is revealed! But in real life, often this revelation takes *more*than the lifetime of the viewer. Thus, to discern, is not always an easy guideline, and all we can suggest is to look to the overall or ultimate *motive* of the movement, or presence, or push.

For instance, if the Bush Administration suggests that polluting by corporate entities is OK, in spite of *all* the results evident such as Global Warming which is claimed to be the cause of weather irregularities, then one should question. *Why* is it OK for corporations to make money, when such suffering occurs? If the Bush Administration suggests that Israel alone should be exempt from racial motives questions, when they abuse the Palestinians, when all the rest of the world is held to question, then *why* should this be so? One should look to territorial issues, control of regions, and ask why this should be wedded to policy on racial issues, and rights. Thus, the new soul wondering about polarization issues can look to *reasons* given, and question motives, as a guide.



ZetaTalk: Littleton Massacre

Note: written Jun 15, 1999

The Littleton Massacre is of course not unique. There have been several such massacres lately, and there will be several more, nor will it be limited to schools. Spates of violence or sadism, causing people to scratch their heads and wonder what causing this to occur. An analysis is done. Were the parent's neglectful? Was it rock and roll, the food they ate, copycat behavior? It's none of that. As hard as it may be for some to believe, there is a polarization whereby certain children are incarnated with spirits that are in their final trial. They are destined to pack off and live off with their own kind, and are on the verge of deciding but still have a lot of indecisiveness as to which way they should go. Should they be empathic and care for others as much as they care for themselves, or should they be self centered and just go for what they can get for themselves.

They need that final push. In some cases they chose for the better. They're put in a circumstance and they turn toward other people and continue on their deliberations and grow on a different path. But in many cases, this is a final decision. At this point in time, things are moving in two directions. One path is to reincarnate on this earth as a Service-to-Other oriented individual wherein the individual truly cares as much for others as they do for themselves, The other path is to leave this earth and go off with others who care for themselves 95% of the time and rarely, if ever, think about others. In between there is the vast majority who will go off to another world, being too young in their spiritual existence to have made a determination, so they will continue their deliberations on another world.

So what's going on, with some of the very violent young people in the news lately, or with the extreme sadism in certain pockets of the earth. Although we've seen this in the past, it seems to be more clear cut and definitive. At the same time we have more democracies, more ecological caring for the world, and the crime rates goes down. So these other extremes are in violent contrast. There are very mature Service-to-Self souls who are often attempting to practice sadism and control of others and harden themselves to creating death and destruction, terrifying and intimidating others, skills that they will need for their next incarnation. If they make that determination, they are hoping to gain entry into that world as something other than a low level individual, as somebody who can be perhaps viewed as a lieutenant to a strong arm individual in that new environment. They will try to gain their entry ticket by being violent and sadistic and horrifying in their determination to dominate others, to create a control situation, and to show that they themselves cannot be intimidated by turning their guns on themselves.

This is present in almost all cases of the extreme and unexplainable violence you see in young people of late. If you were to go into the homes and watch these children while they were growing up, you'll find that they are not normal children, though the parents may have been unaware. In external social behavior, they have been immaculately careful to be in compliance so that they fade into the social veneer, but there is something that others can tell you they sensed was wrong. A vibration, a sense of coldness, a lack of caring, a slowness to respond under certain circumstances where someone who was in the same setting would have flushed and jerked and rushed to another's aid. Little signs, that are generally overlooked, but they were there.



ZetaTalk: Amish Massacre

written Oct 7, 2006 on the live GodlikeProduction live chat.

There have been quite a few school shootings lately. This last one happened to the Amish. I wonder if Planet X is making people a little more irritable and just plain nutty. Can the Zetas comment on these new shootings?

School shootings have sprung into the news in the last few years in the US, as a *new* occurrence. They are not new, but the level of violence is new, and their occurrence in peaceful suburban schools rather than in inner city schools is a new trend. In the slums, knife fights are common, and many schools have armed guards at the doors in order to allow the school to function at all. In these neighborhoods, drive by shootings occur, the innocent taken out as target practice, for sport. This seldom hits the news, as it is considered commonplace, and the media panders to the wealthy or comfortable and their interests and concerns. At most, such violence in schools in the slums gets mentioned when statistics on rising violence of the prison population are discussed. So what has caused this behavior to migrate into comfortable suburban neighborhoods, and into peaceful and relatively crime free rural areas, and with a level of violence not anticipated by school administrators and not present in the past?

We have mentioned that society should expect <u>increased polarization</u> between those in the Service-to-Other and Service-to-Self as the Transformation proceeds. Those souls that have incarnated repeatedly in the past are aware of past pole shifts, aware of the die-off that occurs during a pole shift, and aware from discussions with their spirit guides that this incarnation will be their last in a schoolhouse that allows both orientations to mix. Thus, those in the Serviceto-Self are often making their mark as they leave, to show their new bosses that they can be trusted to be ruthless, hoping to vie for the best positions in their new worlds. We mentioned during the <u>Columbine massacre</u> that mankind should expect more of these episodes, as many highly Service-to-Self individuals are deciding to go out with a bang, in control of their exit, and not wait for the pole shift which would potentially take control from them. Why the molestation of young girls, as part of the package? Mere murder and terror are not enough, they are raising the bar into <u>pedophilia</u>, and competing with one another!

Signs of the Times #1645

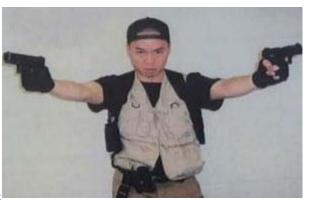
Another Colorado School Shooting [Sep 28] <u>http://history1900s.about.com/</u> Less than 40 miles away from Littleton, Colorado where the Columbine school massacre took place in 1999, another high school shooting occurred on Sep 27, 2006. This time, an older man attacked a class at Platte Canyon High School in Bailey, Colorado. The man released all the male students and kept the female students as hostage, then killed one student and himself as SWAT closed in. [and from another] Principal killed at Wisconsin school; 9th-grader charged [Sep 30] A teenager who pried open his family's gun cabinet brought two weapons to his rural school Friday and shot the principal to death after a struggle with adults and other students, authorities said. the teen had complained about being teased by other students and decided to confront teachers and the principal using a shotgun and handgun taken from his parents' bedroom. The shooting also came one day after Weston Schools Principal John Klang gave him a disciplinary warning for having tobacco, according to a criminal complaint. [and from another] School killer told wife he molested family members [Oct 3] Pennsylvania schoolhouse killer Charles Carl Roberts IV told his wife he molested young relatives 20 years ago and was dreaming about molesting children again. Investigators talked to relatives and analyzed suicide notes as they tried to determine what made Roberts barricade himself inside the tiny Amish school, tying up girls and shooting them -- five fatally -- before killing himself Monday. Roberts may have targeted the school for its girl students intended to molest the children. Roberts brought KY Jelly lubricant to the schoolhouse where the assault occurred.



ZetaTalk: Virginia Tech Massacre

written Apr 18, 2007

Gunman's Writings Were Disturbing [Apr 17] <u>http://www.huffingtonpost.com/</u> The gunman in the Virginia Tech massacre was a sullen loner who alarmed professors and classmates with his twisted, violence-drenched creative writing and left a rambling note raging against religion and rich kids. A chilling picture emerged of Cho Seung-Hui _ a 23-year-old senior majoring in English. He may have been taking medication for depression and he was becoming increasingly violent and erratic. Cho's writing was so disturbing that he had been referred to the university's counseling service. One was about a fight between a stepson



and his stepfather, and involved throwing of hammers and attacks with a chainsaw. Another was about students fantasizing about stalking and killing a teacher who sexually molested them. Monday's rampage consisted of two attacks, more than two hours apart _ first at a dormitory, where two people were killed, then inside a classroom building, where 31 people, including Cho, died. Cho died with the words "Ismail Ax" in red ink on one of his arms, but they were not sure what that meant. [and from another] Va. Tech: Gunman Student From S. Korea [Apr 17] Neighbor Abdul Shash said the gunman spent a lot of his free time playing basketball, and wouldn't respond if someone greeted him. [and from another] Ismail's Father Ibrahim destroys the city's idols with an ax. [and from another] ABC News: Killer's Note: 'You Caused Me to Do This' [Apr 17] Witnesses say he was stone-faced as he opened fire. Law-enforcement sources say he may have had a romantic interest in a young woman who was found dead after the first shootings. He wore sunglasses indoors, with a cap pulled low over his eyes. He whispered, took 20 seconds to answer questions.

We were asked to comment after the <u>Columbine</u> massacre, and after the <u>Amish school</u> massacre, and had the same comment both times. There is more to these shooting than meets the eye, but the reason for the cold hearted blood lust is *not* some black ops under human control but an audition. The shooter, the perpetrator, is auditioning for a spot in the hierarchy among the Service-to-Self, on the Service-to-Self worlds they will be incarnating into next. The Earth is in a <u>Transformation</u>, where those in the Service-to-Self are increasingly sorted into circles where they interact with each other, in preparation for their future incarnations on Service-to-Self worlds. Likewise, those in the Service-to-Other seek each other out and form communities, and all this is in preparation for the forthcoming change on Earth where *only* those in the Service-to-Other will be allowed to incarnate on Earth. In this increasingly polarized setting, what happens to the mindset of those in the Service-to-Self, who increasingly are denied access to the patsies and victims and lackeys they have always found in abundance? There is resistance to bullying, because the Service-to-Other shore each other up and defend each other. There is lack of access to the weak, whom the Service-to-Self like to bully, as they are under the protection of strong Service-to-Other groups who set the tone and don't allow bullying. The Service-to-Self, in short, become enraged.

We have stated that <u>The Call</u> for counseling by Service-to-Self aliens is done by the human being in an almost continuous state of rage. This type of chronic frustration does not happen because of life circumstances, as in this setting intermittent rage occurs. But the Service-to-Self want life wrapped around them, serving them, no blocks to their satisfactions or desires, no challenge to their authority or sense of ego. Few humans in life attain such a setting, so those in the Service-to-Self who are not somehow blessed with a life that provides what they demand, a totally self focused life without frustrations, are *enraged*, chronically. They fume. They desire revenge over slights. And they find slights occurring daily, among people simply treating them as they do the rest of the populace, during normal

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ZetaTalk: Virginia Tech Massacre
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interactions. If they are not waited on promptly, given preferential treatment, given grades at school they do not deserve, given authority over others when leadership positions are chosen, getting sexual satisfaction from the partners they desire - they assume a slight and are fuming and plotting revenge, if only in their heart.

Cho Seung-Hui fit this profile exactly. He increasingly slid to easier courses, from a business major to an English major. His choice of an engineering building for the massacre was not by accident, as this is a highly disciplined major, one with greater status on campus than an English major can gain, one more respected by the girls, and thus Cho Seung-Hui wanted to somehow best this group if only by having a gun when they did not have. He had poor interpersonal skills yet was stalking beautiful partners, ultimately trying to intimidate one with a gun and losing his temper when she did not submit. Were he physically stronger he would have become a rapist, such was his mindset. He enjoyed the concept of brutality, as his writings showed, but like most bullies did not get into situations where the tide might have been turned against him. He avoided physical contact, fearing his slight frame would not prevail. He was known to wear sunglasses and a low-brim hat, to avoid eye contact, and to refuse to answer when people spoke to him casually. This again shows someone timid and fearful of losing out during interpersonal contact but with the immense ambitions all in the Service-to-Self carry for themselves, the basic bully personality.

Was he programmed like a Manchurian Candidate to explode on cue? Such clues as a phrase written on his forearm, 'Ismail Ax', relate to a literary character, the arm of God used in a massacre. Unable to get status and beautiful women in life, he hoped to at least attain this type of stature in death. What of his seeming familiarity with firearms? Given that any evening watching TV would show the expert use of firearms, repeatedly, the ability to use these automatic weapons effectively should not be a surprise. Who was his teacher? The TV! Cho Seung-Hui is reported to have a grim determined visage, unemotional, thus the suspicion that he was programmed to carry out his deed. Having been counseled by aliens in the Service-to-Self to promulgate such a disaster, he was pushed over the edge by having lost his temper when confronting a would-be lady love, who once again rejected him. At this point he was faced with prison, as he knew he had not covered his trail, the first shooting being an accidental outcome of an intended intimidation. Bullies who are slight of build do not fare well in prison, so the idea of going out in a blaze of glory, posturing as an Ismail Ax, and moving on to what he assumed was his next place on another world, was more appealing. Thus, he was not so much *angry* during the subsequent shootout as determined to carry out a mission.

Will he get his reward? When giving a <u>Service-to-Self Call</u>, such humans receive counseling from aliens in the Service-to-Self, who are of course looking out for themselves as much as possible also. The advice, thus, is less to the benefit of the human giving The Call than to the aliens answering The Call, but their advice is postured to seem an advantage to the human. Encouraged to create as much heartache and sense of fear and abandonment possible in human society, the human giving The Call is told they will have a better place in the society they are destined to incarnate in. The ticket, of course, is something horrific, the bigger and more horrific, the better. Columbine was children killing children. The Amish school massacre was sweet Amish girls being raped in the center of their community. The Virginia Tech massacre had chained doors preventing escape and a certainty that those inside were not armed to defend themselves so the lone gunman ruled, absolutely, while turning a deaf ear on all pleas. Do these souls taking this advice actually *get* a better placement in their future society? They are being counseled by liars, as all in the Service-to-Self freely lie for their advantage, so the promise would of course not be kept. And someone so easily led about by the nose as to believe <u>such a promise</u> made would be kept would not be considered a leader in any society.



ZetaTalk: Nebraska Mall

written December 8, 2007

Worst Mass Slaying In Nebraska History Claims 9 December 5, 2007



http://www.ketv.com/news/14782867/detail.html

The worst mass slaying in Nebraska history claimed the lives of five men and three women, plus the shooter. The gun used at Westroads Mall was an SKS-style assault rifle with two magazines taped together. Taping magazines together is a technique that allows the shooter to reload more quickly. He stole the weapon from his stepfather. The shooting appears to be random and without provocation.

Hawkins fit the profile of one highly in the Service-to-Self. Was it depression that caused him to drop out of high school and fail to perform to the level of expectation at McDonalds? He resented having to do *any* of it, and refused. His refusal may only have been expressed as passive resistance, not an explosion of anger, but it was nonetheless an expression of his expectations. Life was to deliver what he needed, with no effort required on his part. Hawkins was not mentally retarded, nor neglected as a child. He was given extensive intervention assistance by the state of Nebraska, which repeatedly intervened during his teen years. He was not without a home, escaping the mild discipline his family imposed on him by moving in with friends. Nor was he about to be kicked out of this new home, which was endlessly sympathetic to him, where it was assumed he was dealing with a depression rather than an attitude problem.

Was he depressed? In that depression is rage turned inward, yes, but at no time were his life circumstances such that he could not turn his life around. He could have obtained a high school degree, and gone forward to a local college or job training. In all of this he would have been supported. He could have returned to his family, too, by simply complying with a few ordinary family rules. None of *this* was the life he desired, as the expectations of a highly Service-to-Self soul is not to do any work but to be allowed to do whatever he pleases, and to receive whatever he desires, promptly. That this was not forthcoming in his life was the source of his depression.

Such individuals have been around since the beginning of time, on Earth. Their lives are often considered the life of a

neer-do-well, a slackard, one who did as little as possible to maintain body and soul together, and always looking for the easy path and foisting off on others any unpleasant task. Such individuals often become drug addicts or drunkards, blaming their failures in life on an addiction and begging for handouts. The path assumed by such individuals often is shaped by the expectations of those of whom they are taking advantage of. If there is any physical attribute they can use, such as a lack of good looks or intelligence or a lame foot, these attributes are endlessly emphasized as the reason for a lack of ambition in the work and school world. In an affluent setting where treatment options are endless, such an individual might quickly assume the persona of a troubled child or a depressed adult, as a cover, but in an underclass setting would more likely engage in petty crime to support their lazy lifestyle.

This is not to say that every individual not conforming to society's expectations is a sociopath, or that every addict is a sociopath. Most certainly, depression is a very real affliction affecting humans of good heart as well as those attempting to hide behind this façade. And there are children raised in good homes and neighborhoods who have very real reasons to be troubled, perhaps because of hidden abuse or some dynamic not apparent on the surface. Our point is that those in the Service-to-Self who are trying to manipulate others to serve them will *use* such avenues to disguise their spiritual orientation when they feel they are trapped and have no other avenue. As we have consistently mentioned, during the Tranformation period such individuals are being counseled by aliens in the Service-to-Self to choose yet *another* route, not previously being advocated. In the past, these individuals could anticipate being incarnated again and again on Earth, until the time arrived for them to be delivered to one of the Service-to-Self "prison" planets. It is only the full knowledge that this incarnation on Earth will be their *last* incarnation that such extreme measures as a massacre are being taken.

Will the Westroads Mall massacre in Nebraska be the last? Not hardly! Those in the Service-to-Self who have been enjoying their current incarnation, who have been on top of their game and able to have their way, have been reluctant to take drastic steps that would require them to shoot themselves or go to prison. But when the Earth changes are such that it is obvious that the pole shift is upon the Earth and *all* will have a struggle in the Aftertime, the options being encouraged by aliens in the Service-to-Self will look increasingly attractive. Thus is it during the last weeks that such massacres might increase in frequency, or in the weeks after the pole shift when the reality of a very different life in the Aftertime cannot be denied.

Shooter Remembered By Friends, Landlord

December 5, 2007

http://www.ketv.com/news/14785654/detail.html

The shooter at Westroads Mall was identified as Robert A. Hawkins of Bellevue, and a suicide note said he was going to be famous. Hawkins, 20, had been arrested on a couple of misdemeanors in November and was due in court this month. One charge included minor in possession of alcohol. Hawkins dropped out of high school a few years ago. He had stopped living at his parents' home after they set some ground rules that he didn't like. Hawkins had been on antidepressants. He seemed to be a suicidal kid. During school, he would talk about killing. Hawkins wasn't so much angry, but wanted to go out like a star. A staff



PAPILLION-LA VISTA SCHOOL DISTRICT

member at a group home where Hawkins lived for awhile said Hawkins was a target of teasing, but a good kid.

Man Opens Fire at Omaha Mall, Killing 8

Dec 5 11:

http://www.breitbart.com/article.php?id=D8TBNJGG0&show_article=1

Hawkins was kicked out by his family about a year ago and moved in with a friend's family in a house in a middle-class neighborhood. Hawkins was fired from his job at a McDonald's this week and had recently broken up with a girlfriend.

Mall Shooter Was State Ward For 4 Years

December 6, 2007

http://www.ketv.com/news/14792807/detail.html

Todd Landry, the director of Child and Family Services for the Department of Health and Human Services, said the state spent \$265,000 on services provided to Hawkins over the four years he was a state ward. Landry said Hawkins was made a state ward with no parental fault, but because he needed services, which included stays at residential centers and in-patient at a hospital. Landry said Hawkins stayed at a facility in Missouri called Piney Ridge, plus Omaha's Cooper Village, Lutheran Family Services and Addiction and Behavioral Health Services Inc. Landry said those homes provide addiction counseling, mental-health counseling and behavioral counseling, among other services, but he could not say exactly what Hawkins was treated for under federal and state privacy laws. Landry did say that one of the treatment periods came after Hawkins threatened to kill his stepmother.



ZetaTalk: Star Wars, Today

written May 21, 2005

I could not help but note the remarkable correlation between the development of the Empire in the new Star Wars III and what is happening in the US re terrorism and the War in Iraq and the Patriot Act. There is endless discussion about how 911 was anticipated and assisted by a lot more than Bin Ladin, how our civil liberties are being eroded to support the War on Terrorism, and questions about why our military needs to be beefed up just to invade oil rich countries. The evil Emperor was both the terrorist and the President, inciting the very wars he claimed to be fighting. How could this story, written so many decades ago, be timed so perfectly to emerge at this time!

We have mentioned that an increasing polarization of those aligning themselves spiritually with caring for others, those in the Service-to-Other, and those aligning themselves with self-interest, those in the Service-to-Self, would emerge as the pole shift approached. This was predictable, and has been heavily emphasized in some prophecies such as those in the Bible, as an indication that the End Times had arrived. Why would this be? In the battle for converts, those in the Service-to-Self lose out, the vast majority of emerging souls, some 95% on average, choosing the path of empathy. When a world such as the Earth, that has served as a schoolhouse for emerging souls, is about to transform into a world for those who have chosen empathy, a last-ditch effort by those seeking converts for the self-serving occurs. Why hold back, to posture for future decades, when time is running out. Go for the prize. Turn the screw



of fear and hopelessness. Make the rewards for marauding and lying extreme, the better to encourage converts. Caution is thrown to the wind, during such times, and the raw hand of greed emerges from the glove of political correctness. The truth is revealed, and those creating problems behind the scenes in the past exposed for what they are.

This Star Wars episode, the point where democracy crumbles before the supposed necessity of defending against endless attacks, is the darkest hour, a hero turning to the Dark Side, the hand of evil at the helm of the congress applauded as more and more military action is announced. Yet this hand of evil is revealed as the very *cause* of the disturbances, from the start. How similar to the Bush Administration, which is accused of being cognizant of 911 before it occurred, and which has taken full advantage of the powers granted to it to invade oil-producing countries long in their sights. Do such things happen on other 3rd Density worlds, where the battle between good and evil is the central issue? Even on worlds where the intelligent life form is a fish, such polarization occurs, as all life forms have alternative actions that can be taken, to help those around them, or to further themselves, solely. On a water world, the issue may be blocking access to lush feeding areas, unless cooperation with such militant blocking action is allowed, the strong victimizing the weak. Where the Earth has OIL as its predictable energy source, this allowed predictability in the wars in the Middle East, where vast and readily accessible oil resources reside. Thus, the emphasis in prophecy that the Middle East would be at the center of End Times wars.

The timing of this release, where the Star Wars trilogies were presented with the middle trilogy first, then the first trilogy, and finally the last potentially being released, is hardly by accident. Where the entire Star Wars series was written decades ago, the movie releases were timed by Lucas, who is not ignorant of the times or their meaning. He chose the sequence and the timing, and chose well. Consider the masses, quite used to greed and political power mongering, going into the Transformation period mostly unaware of the significance of the times. American, holding the strongest military power in the world, is viciously and quite obvious attacked on 911, with a predictable reaction. The public would *presume*, at first, a just cause, but given the late



arrival of the End Times maneuvers, may not have time to understand the outcome. Thus, many decades ago, the first releases on film of the Star Wars trilogies were those where the *good guys* won, though far outnumbered, requiring

only courage and conviction to win. With this settled firmly into the public mind, the first trilogy was then released, showing how democracy crumbled, a point which might have been lost if released decades ago. That these films were released *only recently* is not by accident, as they were timed to coincide with preparation for the End Times maneuvers over the oil fields, so much apparent at the moment. Thus the viewer is assured of the ultimate result, the good guys winning, while dealing, in reality, with those darkest moments on Earth.

As we have mentioned, many authors and producers are aware of the alien presence, the approaching pole shift, and the expected polarization in spiritual orientations that occurs going into a Transformation. That Lucas should be among them should not be a surprise.



ZetaTalk: Genetic Engineering

written Oct 15, 2005

My friend in Russia, who is a biologist, made a series of experiments with rats. She gave them genetically modified food. Next generation of rats had a 65% death rate and others were weak. She knows that the main manufacturer of genetically modified food is Monsanto, located in Saint Louis. She asked about these people - are they really human? Because they lead mankind to destruction.

Mankind has arrived only recently to tinkering with genetics -their own, to cure genetic diseases, and in their crops to improve yield. They have only very recently mapped the entire human genome, making this available to scientists. Are we to presume that they are *expert* at tinkering, being virtual babes at this endeavor? We have detailed, in prior ZetaTalk, that intelligent species *often* get into genetic engineering, that we <u>engineered ourselves</u>, that <u>mankind</u> was engineered in the past from many <u>hominoid sources</u>, and explained in great detail how we go about genetically engineering the new <u>hybrid race</u> that is mankind's next leap forward. Genetic engineering by intelligent species upon *themselves*, or other, as allowed under the close supervision by the Council of Worlds, is not done by amateurs. By the time they are *able* to be done in a serious manner, the engineers are almost invariably spiritually advanced and very experienced in engineering in general. They are experienced because they've tinkered, on lesser life forms.

Have we, and other races, made mistakes, during genetic engineering projects? Percentage wise, there is only about 23% that did *not* have some kind of drawback, or an error that had to be fixed. Some frank horror stories emerge. Why should genetic engineering be any different from the other enterprises undertaken by man, or any intelligent species setting forth on a new path. Look at the history of man and electricity, the number of electrocutions, explosions, and false starts. Look at the history of air travel, the crashes, the lost planes, the white knuckles of air travelers as they try to remain calm while chirping stewardesses serve them drinks. These endeavors often have a long learning curve, and man as a creature of limited intelligence, being only on the first rung of the evolutionary ladder, will not arrive where he wants to be on *any* of these endeavors, in his current limited stated. This is by design, as given his immature spiritual state, he would wreck havoc by being able to do more than tinker, and hope.

Where is man going awry in his tinkering? First, as a base, man should realize that genetic engineering has *already* been done, by nature, during evolution. Some of the things man struggles with, some of his diseases, are in fact protections from other problems, genetically selected to be passed forward only *because* they were of benefit in prior ages. The ability to pack food around one's middle in the form of fat, a buffer against starvation. This was of course balanced in the past by times of food shortage, the fat dropped. Man was not intended to be perpetually pudgy. High cholesterol or high blood pressure is an advantage when one has to fight a tiger or bear with naught but a knife or stone, or run like hell to escape. This was of course balanced in the past by a period of tranquility, unlike what modern man faces in his daily battles with tension in the work place, the figurative tiger never dispelled. Even diabetes, developing later in life by the chubby and inactive, has a genetically selected advantage. The ancestors of those who did *not* develop diabetes during times of plenty, when early man had naught to do but sit in the berry fields or by streams overflowing with fish, were easy prey for predators, as they gained weight *endlessly*, huge toads that could not waddle away. Diabetes, type II, resists an intake of sugar by the cells and forces the body to lose weight, at a horrific rate, then *lifts* when the human is again slim.

Nature has evolved food crops that man fosters to resist insects, and to produce seeds such as grain and tubers such as carrots and potatoes far in excess of what the plant in nature requires to propagate itself. Plants that do so are *already* engineered, by nature, to be productive or those parts that creatures eat, as unless the plant does so, rodents and bugs will consume them and the plant will not reproduce itself. The natural process that these plants are using should be *enhanced*. But something different is afoot, among humankind, who have motives other than increased productivity. They seek control of the entire food production and distribution process, and by this, control over mankind, who will

thus become slaves, or so they hope. It is certainly no secret that Monsanto, in partnership with the USDA, has created and tried to enforce what is termed the <u>terminator gene</u>, which prevents a hybrid plant from reproducing itself. No need for Monsanto to insist on contracts with farmers that require them to return, year after year, for more seed. The farmer *cannot* save seed to avoid this, as the seed would be no good, and not germinate. This plan met with such an uproar that it did not move forward, but has stalled. Nevertheless, the mindset of those doing genetic tinkering with crops can be seen.

If they do not care about causing mankind, those too poor to buy seed, from starving, how much would they care about the overall effect of the crops they are producing? If they get a stronger yield, they push their coercive tactics and contracts, using the stronger yield as an *excuse*. Of course, any safety measures, any results of such safety checks, are ignored and kept out of the media. This likewise has not passed unnoticed, nor without objection, around the world.



ZetaTalk: Conservatives

written Apr 29, 2004

How do the Zetas define the relationship between political dichotomy, ie conservative vs liberal, and the spiritual orientations of STS and STO. What are the likely changes that will occur in the makeup of the two major political parties in the USA and governments through the world as the Transformation proceeds.

However the political parties around the world are described, they seem to fall into categories that define the spiritual orientations, Service-to-Self or Service-to-Other.

- What are the characteristics of Service-to-Self? They want control over others, a clear pecking order so that whatever status they have achieved cannot be challenged, and they want this status *conserved*. Since they aspire to be at the top of the pile, they want this pile *conserved*, not altered, and protecting the spoils of the rich is thus a precept of their philosophy. What is missing in this equation is the conservation of comfort and security for the common man, who must be sharply punished if they challenge the status quo and especially if they rebel and are thus out of control of the *conservatives* seeking to maintain the status quo. The status quo disempowers the common man, who is so exhausted from trying to feed and house a family they have scarce energy to protest, who can be threatened with being thrown out on the street with no recourse if they protest or are reluctant to be under strict control in all aspects of their lives.
- What are the characteristics of the Service-to-Other? They are concerned about the well being of the least among the populace, welfare and health benefit programs, a fair distribution of the wealth accumulated from the work the common man is invariably bound to on a daily basis, and open access to facts. They are *liberal* with the distribution of accumulated wealth, and stand for *liberty* or freedom of access to information and services. This pits them at odds to their counterparts, who oppose freedom while seeking to establish control over the common man, and demand accumulation of wealth for the few.

How will the parties align during the coming pole shift precursors, and during the shift and in the Aftertime? Expect those with wealth to be shrill during devaluation, demanding taxpayer supported protection for their assets to be the priority over any assistance to the homeless - guard against looting warehouses, back insurance settlements, and ignore the homeless. If unable to secure their assets during the shift, they will be shrill and aggressive in trying to take over any found in a survival community. They will claim superior abilities to lead, the right to replace lost possessions, or any other right they can assert, loudly. Expect those with concern for the common man to be at last in their element, able to place this priority as the rule, the Golden Rule, in their survival communities and operating with great consensus in this mode. Those valuing assets of caring over others will be identified quickly and ejected. Thus ejected, they will band together and spend their energies making demands upon each other. Karma, at last.



ZetaTalk: Leveling Wars

written June 27, 2004

So far we have been hearing and reading about disasters hitting, as always happens, poor, defenseless, innocent people all over the world. Would please the mighty Zetas let us know if there are any chance to be hearing or reading about some of those who are and have brought us to this infamous and mischievous point to be hit by some of those disasters?

In human society, it seems to those not ruthlessly clawing their way to the top of the pile that justice seldom occurs, and the mean spirited and self centered win, almost invariably. Or so the man behind the curtain would certainly have the populace believe. A *key* element of any intimidation is to maintain this facade, that the hammer is poised, the unblinking eye never sleeps, and any setback to those in control is temporary and any rebellion is about to be punished, horribly. Another *key* element in this facade is control of the media, so that any news that counters this facade is suppressed, but rather a falsehood prevails. By all means, keep the populace afraid to hope, trembling, and deciding to join the ranks of the oppressors if they wish their personal circumstances to change. Given that the Transformation period, ongoing at the present time and to prevail for at least another 100 years on Earth before it can truly be a Service-to-Other world, is a time of *extreme* polarization and *desperate* grasping at power and control by those in the Service-to-Self orientation, is this facade also an extreme falsehood? Indeed.

We have explained that those who have chosen the Service-to-Self orientation, when removed from the schoolhouse where they were mixed in with a populace mostly leaning toward the Service-to-Other orientation, are in shock when first encountering what life with other hardened Service-to-Self will be like. A place of horror, where entities are allowed to hack at each other to establish the pecking order, a process we have termed Leveling Wars. This starts early during a Transformation. Polarization happens increasingly, where those in the Service-to-Other get increasingly serious minded and dedicated and group together in order to accomplish their goals, and those in the Service-to-Self band together increasingly in order to likewise have an uninterrupted focus on their goals without the distraction of discussions on whether the common man should be helped, with those undecided left to party and wonder about it all on the periphery. Thus thrown together, and nervous about losing territory, the Service-to-Self are mean spirited with *each other*.

- If the War in Iraq has not gone well, the worldwide oil grab that was to be a fate accompli by the pole shift now a disaster, then who is to blame and take the rage of the world on this failed affair? Why, the Bush administration, and their cronies in oil interests. Not liking this role, this group of Puppets struggles to establish a rebellion and the leveling wars, establishing the pecking order, become more vicious. Those delighting in the Abu Ghraib prison scandal and Fahrenheit 911 premiere should realize that these were *assisted* by the Puppet Masters who encouraged 911 and the Iraq invasion in the first place. This is a battle within the house, the Service-to-Self turning on each other, to establish the pecking order.
- If the greed and corruption that drives Wall Street is being exposed because the economic disasters worldwide are catching up with this House of Cards, then a cascade of scapegoats will be presented to the public to dissipate their rage. When Martha Steward proves insufficient, higher heads will roll, including SEC corruption that allowed the markets to be maintained at a false level for years, despite the dictates of the law about free markets. The Puppet Masters, owning the world via the banking systems and wanting these notes to come due at some point in the future, will at all costs protect their interests. The markets may crumble, the Puppets hung high, but the credit and debit system will be maintained on the books for the future.
- If the point of the cover-up is to allow the elite to escape to their bunkers without the clutter of a panic stricken populace in their way, then clearly their safety is a card in their internal battles. Thus, Cheney's location during

2001, Mt Raven in Pennsylvania, was recently exposed. There are enclaves throughout the United States that Homeland Security was to protect by travel restrictions, orders to 'shelter in place', that will be allowed to be invaded by hordes of escapees from collapsing cities for no other reason than to eliminate combatants during the leveling wars of the Service-to-Self. Plans to poison these cities, to blow up bridges in fake terrorism attacks, will be exposed during this process as the surest way to prevent the plans from proceeding.

Thus, where the Puppet Masters will not be exposed during these leveling wars, their much hated Puppets *will* be, and by watching this drama play out the populace can take comfort that there *are* no oppressors that reign supreme, untouched, as *all* in the Service-to-Self orientation find others stronger and more ruthless than they, at some point in time, and suffer a similar fate.



ZetaTalk: Day to Day

Note: written by Jul 15, 1995

What about the day-to-day functions that people now perform? What will the equivalent be in 4th Density? What would a day in the life of an entity in either the Service-to-Self or Service-to-Other camp be like?

Take a 4th Density entity in a Service-to-Self camp.

If sleep or some equivalent rest period is required for the life form, the entity wakes or arises from the bed that had been assigned. His rest may have been refreshing, but most likely not, as factors like comfort are not considered by those in charge, and one must make do with what one can rummage up or wrestle away from another. The task at hand is not subject to confusion or negotiable. If the entity is late to attending to his assigned duties, he is punished. The severity is not determined by the significance of the infraction, but by the mood and propensity of the overseer. Depending on the punishment the overseer wishes to avoid, from *his* overseer, the punishment may even be death, if the overseer wishes to be rid of a troublemaker. The overseer may also torture to the point of disability, if the entity being punished is not performing a key task and the overseer enjoys a power trip.

We could continue endlessly, but the reader, we feel sure, gets the drift. This situation is not uncommon in the societies of mankind, today.

Take a 4th Density entity in a Service-to-Other camp.

The entity awakes or arises from the bed that has been furnished by those members of the group who have chosen this task. Since the entities providing beds do so with empathy and caring, the beds are as comfortable and the environment as restful as resources allow. Likewise with meals. The task at hand for the entity is one the entity is looking forward to, as it has been chosen by the entity, who volunteered for the task. It is even possible that the entity has no task at present, having been granted leave for self reflection or exploration, and this leave would in all likelihood have been pressed upon the entity, rather than a request of the entity. If the entity has volunteered for a task, they are responsible for this and the others are expecting the commitment to be met come-what-may. Failure to fulfill the commitment and the resultant injury or discomfort to the group would lay upon the conscience of the entity, and it is this knowledge that creates dedication to the task at hand.

We could continue endlessly, but the reader also recognizes this environment, if only from his dreams. It is a goal of many, which could be fulfilled if only the scoundrels were not always making this lifestyle impossible.



ZetaTalk: Pole Shift

Note: written Apr 15, 2002

A common reaction among humans when first contemplating the pole shift as presented by us, is to think that the better option is to go out with the tidal waves, go down under quake debris, or be blown against a wall by high winds and have it all over with quickly. *Most* survivors of multiple pronged disasters sit stunned until death overtakes them. Imagine the World Trade Center disaster, *without* rescue. No food stuffs brought in, no financial rescue, no media attention. This is in essence a depression, where less and less is done, as time passes. Illness sets in, and those stunned and unable to see a way out are at last given their way out, quietly.

We present a scenario of struggle to survive in the first place, with travel and terror and living a dual life of uncertainty due to the establishment cover-up. Getting past that as a short term problem, the larger problem looms like a dark cloud. Life in the Aftertime is fraught with dying forests, lack of livestock or flocks or wildlife to eat, and gardens that will not flourish. Add to this the description of a Mad Max world, where a set of laws and a governing body will be nonexistent or turned toward self-service, marauding gangs and the need to live forever in a low-profile mode to survive. Then the time frame of a 25 years volcanic gloom, with climate change requiring vegetation to adjust as well as try to re-grow, and it seems a *long* way off before one can sit on the porch in the evening, enjoying the evening. Those with children despair that they will be educated, will live to adulthood without health problems besetting them, rotting teeth, painful disease, only to find they are bearing offspring into a world that is a nightmare. Those in poor health envision that they will become a burden on others, fear this will occur in slow steps so they will be unaware of it, perhaps senile or comatose due to starvation, and unable to control their life at all.

Thus, there are *huge* worries to anyone taking the message semi-seriously, and the first though is that this is a nightmare to be avoided. So, given this perspective, what IS there to live for?

- Those strongly in the Service-to-Others have no problem with this scenario, as they quickly sort out what life for *others* will be, and make their decisions accordingly. This is no different than what they experience during everyday today. They may be told they have cancer, but consider who is dependent upon them and plot their life accordingly. They may be told someone in the family or a neighbor is going to fall on hard times, and adjust their own lifestyle downward to take them in and share what they have. They may be told someone nearby has defaulted on their responsibilities, and step in without hesitation to fill the gap, being a father to fatherless children or whatever. Thus, those strongly Service-to-Others would not be likely to utter a phrase such as "why live?" as they *know* why troubled times in particular *require* one to be there for others.
- Those strongly Service-to-Self sort this out in a similar manner, but in the other direction. As with their everyday decisions, they look over the situation to see how it might be taken advantage of for their own pleasure or power position. Since victims can be presented at any time, they assume *many* victims and looting and plundering and savaging potential galore in a post pole shift situation. Thus, those highly Service-to-Self will also not be likely to say "why live?" as they are licking their chops and rubbing their hands together.
- The undecided are the ones likely to make the statement, "why live?" as they do not polarize in either direction, but rather think of their *own* life, and how they interact on a daily basis with other, or what they have come to expect as their daily fare. The focus is the self, but as a child focuses on the self. How will this affect *me*, what will I do when presented with this or that without the resources I've come to expect will be available to *me*. The immature spirit pushes the post pole shift scenario out only so far, to the edges of the cocoon they see their life as, and see this cocoon *not there*. The job will be gone, friends and family may die or wander off, the store shelves empty, the government offices simply not staffed, and whom do they go to with their complaints? Thus, it is the immature, the undecided, who will present leaders in the Aftertime with motivation problems.

ZetaTalk: Pole Shift



ZetaTalk: Aftertime

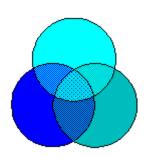
Note: written Apr 15, 2002

The undecided have *motive* in life according to immediate pleasures, in the main. When they see suffering, before them, they feel compassion and may be motivated to give of their own good, or assist, giving of their time, but this motivation vaporizes as soon as the painful situation is out of sight. They quickly react to a threat of having their lifestyle diminished, or expectations of *them* increased such that life becomes more work and less play. Thus, to motivate a spiritually undecided individual is, in the main, to present them with suffering, without a buffer, or to present them with a *better* life should they do this or that.

- In a survival group, where undecideds are mixed in with strongly Service-to-Others individuals, the undecided should *not* be allowed to avoid the sick room or pathetic crying of hungry infants. Force them into this presence, as choices will be made. They will either rise to the occasion and give of their time, being the better for it overall, or get hostile. If the individual gets hostile, they are making an orientation decision, that *their* comfort is more important than assisting the suffering of others. In this, the group can decide if they wish to have this member as a continuing drain, given the obvious orientation and mindset. If they grow toward empthy and assisting others in pain and need, then they may in fact make a rapid transit to Service-to-Others orientation, a bonus.
- In focusing on the future, making a *clear* distinction on how the life of the individual, as well as the group, will be better should this or that task be done, works well with the undecided. This is not unlike a parent motivating an immature child. They get desert if they do the dishes, get to watch TV if they finish their homework, or get to go to the park if they clean their room. In the case of a post pole shift survival group, the carrot can be more variety in the diet, less hunger, warmer or dryer quarters, or a chance to sight see a bit and travel.

ZetaTalk: Service-to-Other





ZetaTalk: Service-to- Other

Note: written by Jul 15, 1995

The life force is the same throughout the Universe. The lessons to be learned during incarnations are similar, during the various stages. In the stage, or density as some know it, that humans are in, the lessons focus around self. Should one be focused entirely upon self, be in Service-to-Self, or should one be focused upon others as well, be in Service-to-Others. In the stage we, the Zetas are in, we have made that determination.

We are Service-to-Other Zetas. Our ambitions, therefore, relate to how we can be of Service. Our careers are self chosen, where each chooses that career he feels would best allow him to be of Service. Our society's rules are a whole other question, which would be extensive to answer. Suffice it to say that our society takes care of the minimal needs of all Zetas. We are free to concentrate on our chosen Service. Any gaps in the support structure is observed by any Zetas in the vicinity, who fill in with service as needed. We utterly trust each other. At times this trust proves misplaced, but this is part of the lessons we are learning during this stage, or density, that we are in.



ZetaTalk: Without a Body

Note: written by Jul 15, 1995

How do the spiritual orientations operate in highly evolved entities who no longer require incarnations, physical bodies? Quite similar to the way they operate when incarnate. Some threats and punishments or rewards are removed, of course, as one cannot threaten to torture or maim if there is no body. For those in the Service-to-Others, there continues to be cooperation and complete communication. For those in the Service-to-Self, it is force of will and intensity that creates domination. Among the Service-to-Self, there are still the big bosses and the go-fers, even when there are no bodies to bully with.



ZetaTalk: Lessons of 4th Density

Note: written by Jul 15, 1995

The lessons of 4th Density are more numerous, and bridge to some degree to the goals of 5th Density. In 4th Density the entity is further fine-tuning its mode of relationship to others. Where in 3rd Density the entity was surrounded by a mix of orientations, in 4th Density the mix is segregated.

The Service-to-Self entity finds others more difficult to dominate and control, as all others are so inclined. The struggle engrosses them, almost entirely, for some time. Eventually they learn how to proceed with other lessons, while surrounded by others whom they must somehow work *with*. This solution almost invariably involves a firm pecking order, and rules, lots of rules.

The Service-to-Other entity finds themselves surrounded by others they can count on, theoretically. Service-to-Others trust each other utterly, relying on each other to assume the role they volunteered for. Early in 4th Density there is much breach of trust. Entities coming from 3rd Density are not used to the intense dedication involved. They are used to being forgiven when things go awry, as most responsibility is shared in 3rd Density, which is seldom foolish enough to utterly trust that a task will be done without much checking and oversight. The Service-to-Other entity coming from 3rd Density is used to putting in a shift, documenting the work done or giving a status check, and knocking off work. Time now for play. In 4th Density play is a group endeavor, when the responsibilities normally looked after are temporarily transferred to others.

Thus, the reader can see that the orientation lessons of 4th Density are as time consuming as those of 3rd Density. However, in addition to orientation lessons, the 4th Density entity is greatly increasing their knowledge of how the Universe works. We have mentioned the IQ jump from 3rd to 4th Density, and that this increase in intelligence cannot be solely measured by an IQ test. It is a quantum leap. The time spent in 4th Density, studying, is not, therefore, time lost. The entity finds themselves, for the first time, truly able to contemplate the workings of the Universe.



ZetaTalk: Love Life

Note: written by Jul 15, 1995

Ah love, one of life's greatest joys. All intelligent species throughout the Universe procreate bisexually in some form or another. For some species the urge is mild and the body relatively uninvolved. We are speaking here of species who lay eggs, for instance. For other species, in particular the hominoids, procreation is intense - the sex drive in proportion to the investment required to carry and deliver live young. For hominoids this involves being pregnant for the greater part of a year, being massively pregnant during the later months, and caring for utterly helpless and nude young without a protective pouch. Consider other mammals on Earth. Where they are born in a den, such as the bear, or into a pouch, such as a Kangaroo, they are utterly helpless and nude. But where they are out in the world, they are born literally on their feet, and scampering about after their mothers shortly after birth. Humans have the worst of both worlds, so place a supreme emphasis on the love bond. Competition is intense, and the requirements of the female go beyond any physical attraction. Will the potential father stay with her, and is he a good provider? If not, she will ignore her urges and deny him sexual contact.

How does this change in 4th Density? In the Service-to-Self camps sex becomes promiscuous, as the mothers care not for their young. The young are collected by those assigned this task, and raised essentially in orphanages. In the Service-to-Others camps, there is much less worry about support for the mother than during 3rd Density. She in fact receives more support than she could ever use, an abundance. The issues revolve, instead, around the child. Who would provide the best genes, the most sustaining parental attention, and the most stimulating environment. As for sex, this is freed from the near automatic connection to procreation that occurs in 3rd Density. Contraception is assumed, as is free love. One should not assume this means promiscuity, as there is less of this than in 3rd Density human societies today. Free love in the 4th Density Service-to-Others camps means that sex is used, truly, as an instrument of love. Ownership and possession are not part of the equation, at least in theory.



ZetaTalk: All Work, No Play

Note: written by Jul 15, 1995

Is there happiness and joy in the 4th Density Service-to-Others camps, or is it all duty and work with no opportunity to play? In the Service-to-Other camp, being happy in one's work is an automatic outcome, as one *chooses* one's tasks, and thus this is without resentment. As to joy, there is always joy at doing for others, at feeling important for their welfare, and seeing what comes about because of one's efforts. Service-to-Others is not a grim dedication to tasks, with no time out for exploration, no music or presentation of arts and theater, no fancy meals, and no luxurious baths. Every enjoyment you have now would have an equivalent. The only stricture is self imposed, a sense of duty to fulfill a promise made to the others. For those in the Service-to-Others enjoy ourselves, in all the many ways humans enjoy themselves. Luxuriant baths, silken textured garments and soft beds, sweet tastes and smells, a sense of rhythm and desire to dance - we have all of these.

We are portrayed as cold as steel, to a not small degree because the eyes of humans cannot see our color and see us only as gray, steel gray. We are portrayed as emotionless, as we are disciplined and fail to react when humans attempt to provoke us, feeling helpless in our grasp and desiring some kind of satisfaction. We are presented as without sex or digestion, and without parental ties, raising our young in tanks rather than in our arms and bellies. In fact we have sexual urges, although not as strong at present as those humans have, and where we no longer put food in our mouths, our bodies react to our nutrient baths with the same sense of gratification and relief that humans have when eating hungry. Our young are raised outside of our bodies because of our large heads, not because of lack of love. We are assumed to be without a sense of rhythm or a desire to dance, because we have never been seen to party. Humans should realize that when they meet with us, or are attended by us, that we are at *work*. Do humans dance when at work?



ZetaTalk: Little Bit Selfish

Note: written by Jul 15, 1995

Of course there is a degree of selfishness in the Service-to-Other. If there were not, chaos would reign. One of the group, left alone, would fail to remove themselves from danger or take nourishment, thinking only of the others. You see the point. Service-to-Others is defined as being at least as concerned about others as about the self. An even split. Of course, there are degrees, where some individuals almost never consider themselves, and others often. And then, just as with your society, the point where selfishness turns on differs among individuals. One would think nothing of sharing a garment with another, but insists on maintaining a small horde of food, as this individual experienced starvation in its past and has yet to recover from the memory. Another gives food away generously, having no fall back at all though times are lean, but insists that their wardrobe not be shared as they are vain of their appearance and have taken special care to enhance this.

All intelligent species, when in a Service-to-Others group, display a self interest that maintains the individual. Without this self interest, as an integral part of the species, the species would not have survived throughout evolution. However, when creating an intelligent species for 4th Density Service-to- Others, the genetic engineers look to reduce any traits that interfere with the lessons of 4th Density. Thus, in creating the hybrids, we increase telepathy in such a manner as to counteract the violent tendencies of man. You may, on occasion, still wish to kill, but you will consider with great anxiety the feeling of your potential victim. Thus, the crime does not occur.



ZetaTalk: Telepathy

Note: written by Jul 15, 1995

Telepathy is a curse for the Service-to-Self, and an advantage to the Service-to-Others. Being only vaguely aware of telepathic qualities, humans wonder. Those humans with telepathic abilities relay that this is a mixed blessing for humans. They can become distracted at unwelcome times. They can become aware of the emotional tone of another, as well as the thoughts, even though this may not be desired. However, for the 4th Density Service-to-Other entity, who desires to know where the others are, this is not a burden. Annoying emotion, such as rage or loss of control, is not present. What is present is valid concerns about the needs of the group, and information on joint projects. Think of team work, in your present human society, where everyone on the team is focused on the goal. Does close mental and emotional synching not feel good?



ZetaTalk: Keeping Secrets

Note: written by Jul 15, 1995

In 4th Density Service-to-Others there are no secrets. This is primarily because of the spiritual orientation, where there is great concern for others. As this agenda does not need to be hidden, entities are open about their motives. Secondarily, there are no secrets because telepathic ability is vastly increased. One's thoughts are read by and known to the others as quickly as they are entertained. This makes it easy to be empathetic and caring, as the pain of one becomes the pain of all. Communication is greatly enhanced by telepathy also. No need for the phone, no need to write notes, no silent suffering. For some entities newly arrived into 4th Density Service-to-Others this openness is distressing. They may have been used to being secretly vain, or resentful of others, and covering this with a socially acceptable facade. They are aghast to find that everyone is peeking at their thoughts. One can always recognize these new 4th Density recruits, as they are so often embarrassed and trying to explain themselves. Confession and acceptance of the self is the only solution, and allows one to get on with the lessons of 4th Density.

In the Service-to-Self orientation, matters are entirely different, as this orientation uses telepathy as little as possible and deception as often as possible. As this situation is not unknown to Earthlings, we will not bother to describe it in detail.



ZetaTalk: Telling the Truth

Note: written by Jul 15, 1995

This is an issue that is not only inherent in humans society, it is inherent throughout the Universe wherever there is intelligence with the capacity to deceive and the desire to do so. This issue arises in humans from the very earliest age. The child with its hand in the cookie jar explains, when caught, just what it was up to. The explanations are anything but the truth, most often. As adults, humans and we must confess, many aliens, become more sophisticated. Blatant lies are replaced with subtle changes and omissions, which cleverly twist the meaning from what a plain delivery of the facts would present. By these means most of human society is presented with what politicians wish the voter to perceive, corporate managers wish the stockholders to believe, lovers desire their sex partners to understand, and the tax payers hopes the IRS will buy.

With this in mind, we enter the realm of the alien presence, with the number of players multiplied from humans to all the alien groups who have an interest. Even those who are in the Service-to-Others orientation, those who are highly telepathic with each other and therefore virtually unable to lie to each other, find themselves packaging the facts palatably. Then, of course, there are the professional liars, both human and alien, the Service-to-Self who have no compunction about leading anyone astray. How can one sort out the truth? We suggest that the same methods used effectively to disrobe liars and exaggerators in human society be applied to the alien issue. Where one finds a lie or that the truth has been stretched, point this out with irrefutable facts, if they exist, or solid logic. At the very least, untruthful statements can be challenged with your statements that the facts seem otherwise to you. An unchallenged statement often goes as truth to the uninformed. Where there is contention, the uninformed tend to weigh the caliber, both the moral and professional qualification, of the contestants.



ZetaTalk: When Under Attack

Note: written by Jul 15, 1995

Regarding perpetrators, so used to giving it out but not taking it. How do they deal with a different role? How does a former perpetrator learn how to be a victim? Do they know how to avoid this? Do they understand, having been at the other end of the stick, what works? They have indeed, and as most human victims are placed in this situation because they must deal with these Service-to-Self entities, we will undertake a compare and contrast analysis in order to show the reader how to recognize the Service-to-Self entity, and how to react most effectively to their forays.

The Service-to-Self entity, or one strongly polarized in that direction, first seeks to remove itself from a bad situation.

However, most humans are neither strongly polarized toward Service-to-Self or working firmly and consistently in the Service-to-Other orientation. In many cases the situation cannot be avoided without causing harm to others, breaking promises or commitments, even deserting other innocents. In many cases the situation is a physical trap, too. The job cannot be left as the human will become homeless, for instance, and forced perhaps into a life of crime which for the victim is not an alternative that is acceptable. Therefore, this option, which the Service-to-Self take without thought of the after affects, is not, in the main an open option. Can the victim not simply stand up to the attacker? Most certainly, and in this discussion we are assuming that this avenue has already been considered. If escape is not possible, then a straightforward defense is next tried. The victim calls the situation to the attention of the authorities. The situation under discussion here is where these tactics are not possible. The avenue for appeal is not possible, or would in fact worsen the attack. In human society, the tendency to blame the victim is used frequently, to deal with frustration. One need only to follow closely the trail of the rape victim, from victimization to trial, to see this process in action.

The Service-to-Self entity will next seek to savage the perpetrator, through intimidation or by undercutting their supports.

This is a scene familiar to humans, much played out in the media. Individuals are framed for crimes they did not commit. There are threats, and blackmail attempts. Certain acts of vandalism are done, with the message that this is only the start. For those not oriented to Service-to-Self, these acts are unacceptable, and not even considered. Therefore, this option, which the Service-to-Self take without hesitation, is not an open option at all.

The Service-to-Self entity will then proceed to attempt to disable the attack, by diverting the attack onto another or some sort of diversionary tactic.

Offering up another victim, the one least likely to have defenses or retaliate against the entity selecting them, is tried first. Should this be a situation where the resulting attacks from the substitute victim are anticipated to be as bad as the original attack, this ploy is abandoned. Distraction is tried. The victim may attempt to start a fire, literally and figuratively. The child anticipating a deadline at school, for which he is unprepared, may foist a bomb scare on the school to buy time. The dog ate my homework, an excuse often used by all, is not the route taken by the Service-to-Self youngster, who would prefer to cause distress and chaos for the power trip this elicits. For those not oriented to Service-to-Self, diversionary tactics, where they exist and are acceptable, will have already been taken. If the victim cannot escape, they may point to the side, hoping to distract the attacker. This seldom works, or when it does, seldom works for long. The victim, having been chosen because he or she is helpless, is like a mouse in a box.

Is there nothing the victim can do?

The reader may have noted that there has been much discussion about Service-to-Self maneuvers. We have brought this forth in this discussion for a reason. Service-to-Self entities, seeking to gain converts to their orientation which they deem will be under their domination, use fear and resentment situations to gain converts. In the situations

ZetaTalk: When Under Attack

described above, the entity not oriented toward Service-to-Self will be torn. Should they take the option used with success by others? Should they counter intimidate, toss another victim into the mouth of the attacker, or cause a chaotic situation with unpredictable and perhaps regrettable results? They decide not. Some decide to try these tactics, and draw themselves toward an orientation where victimization and perpetration are the name of the game. The psychology at play in prisons, or in slum areas where gangs emerge, show what happens to victims who take this route. They are caught, the way back fraught with greater victimization than the original situation they sought to escape.

What does this leave the entity who does not wish to enter the Service-to-Self game? Where love is the answer, this has been tried. Where the victim is dealing with a hardened Service-to-Self entity, such tactics only bring forth a cynical laugh. Escape is not possible. Appeal to authorities non-existent or tried and failed. Diversion tried and failed. The strength of the victim not enough to counter the threatened attack, whether the attack is physical or psychological. What does the victim do? In this case they are best counseled to keep their eye on the horizon, the long term, and bear in mind that any situation of victimization must end, if only in death. We are saying, do not give in to the urge to get the upper hand by adopting the tactics of the Service-to-Self crowd. Gain the upper hand by stoicism. This robs the attacker of his goal, his reward.



PeopleTalk: In the Hands of Man

mailed Sep 10, 2004 by the author to various media hosts and outlets, among them Rush Limbaugh, George Noory, Art Bell, Matt Drudge, Don Imus, Joe Lieberman, Bruce DuMont, Larry King, Time Weekly, Wall Street, Examiner Weekly, National Enquirer, Earth and Sky.

Some things are cut in stone and men can do nothing to alter the outcome. Other matters can change dayto-day depending on individual and group actions. Recently, I have written to each of you about The Passage of Nibiru, The Pact of Silence and The Really Big Power Grab with the hope that each of you would act individually to expose the pact, bring forward information concerning the periodic passage of Planet X and look into the power grab that megalomania has put in motion. As you may have noticed, I refer those I contact to the reliable information being presented by the Zeta Reticuli Service to Other people on their web site Zetatalk.

There is an alien presence on Earth. Aliens have been here from the beginning. Some are here to help the human race and others are here to exploit man and recruit those who are self centered and do not care about their neighbor. The Zetas are one of about a thousand different Alien peoples on Earth at this time. The affairs of humans and the guests on Earth are overseen by The Council of Worlds to maintain a balanced learning atmosphere for emerging souls incarnate on Earth to learn, or help others learn, to love each other. That is the lesson each human is to learn on Earth in Third Dimension prior to moving on to the Communal Living lesson of Fourth Dimension.

Believe them or not, I am setting forth the facts. You must validate the truth of these statements for yourself. That is part of learning. Not seeking fame or fortune or reward of any sort for myself and realizing a possible risk to my safety for attempting to expose the cover ups, I refer all who would be of service to others to contact Nancy Leider, the Zeta Emissary on Earth, and read the book, Zetatalk, study the archives of the Zetatalk web site and read the pages of the indexed information available in the site. Planet X is coming and that is set in stone. It passes by every 3,657 years on average. Last time it came by Israel used the chaos to depart captivity in Egypt. PX has come by thousands of times in a history that is recorded only in geology, legend, myth, folklore, pictographs and such.

How men, especially those who have not yet heard about the coming Pole Shift and Transition from Third to Fourth Dimension will be caught unaware unless you or others tell them what their leaders, kings, presidents or such are, and have been for some decades, keeping from them that might now be of assistance in reparing individually for the future, will react when they learn of the deceit is in the domain of each individual. The Zetas have spoken to the issue of what could happen when the lie is finally made apparent by the appearance in the sky of the Red Dragon of legend, the dust and moons of Planet X swirling and writhing for all to behold; causing discussion of what it might mean for mankind. They have released two separate articles, "Two Scenarios" and "What They Fear Most," detailing two possible outcomes each depending on when man learns of the deceit and then relating the actions that may be taken by the common man and the response of the many conspiring governments to prevent loss of position and power.

Please read those Hot Off The Press articles and decide which two scenerios you would prefer play out. The one that does in fact become a reality may depend on whether or not you who have the means to reach millions of people finally determine it is in the interest of all men that the fact be made public, and not really in your interest to be party to the hush. It is in your hands. You, the media people, need to love all of your neighbors and do that which is prudential at this moment. Speak THE TRUTH! Do not remain silent. Only the brain dead need not be concerned about this serious, serious, serious decision. Continue the cover up or destroy the pact of silence and warn The People. Which will it be? Which scenerio will it ultimately be? Maybe, just maybe, you can make a difference and the one for the better of two not so good scenerios will become how mankind reacts and how world leaders responds to retain their power and position in the hope of, in their minds, being the most powerman human upon the Earth.

It is in the hand of man to make tomorrow what it will be or could be.

by Robert





Note: written during the Jan 25, 2003 Live ZetaTalk IRC Session.

We have mentioned that Service-to-Self aliens do *not* do density shifting well, and as such are required by their masters to *stay* in 3rd Density while on Earth, lest they destroy themselves through their bungling. We have also mentioned that they stayed on the Dark Side of the Moon, hidden from human view, between interchanges on Earth. This all is distressing to these Service-to-Self visitors, as they prefer the relative comfort of 4th Density, so at the first opportunity they *leave* to where they can reside in 4th Density physical. The Dark Side of the Moon is still used on occasion when heavy visitations are being conducted on Earth, a campaign of some kind such as trying to gain control of the continent of Africa for the Service-to-Self. But in the main, this is vacant, as the Earth has moved not unexpectedly into Service-to-Other orientation, the polarization squeezing the Service-to-Self humans into smaller and smaller camps, so fewer visitations are occurring. The masters, the Service-to-Self aliens at the top of the pile, are sending their minions elsewhere, where the rewards might be greater. So what will those Service-to-Self aliens remaining *do* during the shift? Like the Bush White House crowd, the NASA/CIA crowd, who are hoping to hop to Mars and avoid the mess, they will *leave*. The Service-to-Other aliens visiting will do the opposite, and be side by side with their human counterparts, as we have stated within ZetaTalk.



ZetaTalk: Spiritual Health

Note: written Aug 15, 1995

Humans regularly go to the dentist, get their shots, work out at the gym, and take their vitamins. This is all to maintain physical health. Humans also go dancing, take up hobbies, tie one on now and then, surround themselves with music, and, especially on the West Coast, go for therapy. This is all for mental health. In the spiritual realm there is worship at church, meditation, and ... not much else. The reason for this is that the spiritual side of man doesn't manifest in the same way physical and mental problems do. Does one ever die of a sick spirit? Is one hospitalized because the spirit is sick? There seems to be no repercussions to neglecting the spirit. Those who attend church regularly fare no better than those who don't, and the benefits of meditation cannot be measured. So, why bother?

Where the spiritual side of man does not *demand* care and attention, it is the one aspect of a human life that remains after death. What occurs during an incarnation either strengthens or diminishes the spirit, and this sum total forms the basis for the next incarnation. That's why one should bother.

What is spiritual health? As with the human intellect, the spirit grows best when exposed to breadth. Watch the sunset and contemplate the vastness of the Universe rather than crack another beer and stare at the TV. Look with wonder at the variety of human forms and personalities rather than close this out as an intrusion on the status quo. Take responsibility for a small task that improves the life of the least among you, and get hooked on how much better this makes you feel about yourself than if you had spent that bit of time fussing over yourself.



ZetaTalk: Spiritual Awareness

Note: written Jan 15, 1996

The human animal, from birth, deals with many distractions that obscure communications from the spirit. Hunger, sexual urges, fright, pain - all demand center stage. Social distractions are just as insistent, as the companion who demands constant chatter requires as much concentration as a throbbing toothache. Both refuse to go away. Humans wanting to be in touch with their inner selves develop many techniques for separating themselves from the distractions - long walks, wilderness retreats, prayer, gardening, meditation. The key practice is to diminish the noise and listen to the upwellings, concentrating on the song the spirit is trying to sing. The key is to eliminate distractions. If this can be accomplished best while folding laundry at an empty laundromat, or walking the dog, or pretending to take a nap, it matters not.

Where the physical world can be a distraction, yet it is part of God's universe just as the soul is. The soul is aware of the physical world, as these are memories that the soul carries with it, one incarnation to another. The entity well integrated with the physical world is making a true connection to God's universe, celebrating the rich connections. The notion that spirituality is separate from the physical world is perpetrated by elites who would tell you that only special individuals who can separate themselves from the physical are able to understand the spirit world. This is nonsense!



ZetaTalk: Self Righteous

Note: written May 15, 1996

The self righteous are invariably those who are anything but righteous - they are self focused, and in our opinion this is not right. The arrogance of the self righteous is symptomatic of spiritual immaturity, where superficial actions are taken to stand for what should be spiritual depth. Rather than empathize with others they chose to stand apart. Rather than muddy their hands and feet they walk the safe, clean path. Do they think the higher spiritual realms are attained by avoidance and clean hands?



ZetaTalk: EST Note: written Aug 15, 1996

Among the self-development programs promulgated by humans there are some that are exceptional, encouraging growth in the advocates by unleashing mental or emotional shackles, but most simply use existing channels of learning and strict or even harsh rules. EST falls into the latter group, producing graduates that are more akin to well trained dogs than thinking humans. All resistance to the imperviousness of rules is broken, so that the advocate becomes a virtual robot in the instructors hands. Thus guided, the advocate presumes they have improved, when in fact they have improved only in the eyes of their instructors. EST, like many cults, creates followers that can be counted on to obey, as all who were inclined otherwise dropped out of the program in disgust.

These types of programs are the opposite of what they claim to be, self-improvement or confidence builders, which would be the case were the programs run by individuals oriented towards Service-to- Others. Slavish obedience even in the face of pain and humiliation is quite the opposite, a program run by those in the Service-to-Self, who have many guises for their aims.



ZetaTalk: Survival of the Fittest

Note: written Oct 15, 1996

Polarization of the orientations occurs even in cultures where the life support systems are ample, so that all living members of the intelligent species survive. Polarization of the orientations occurs due to myriad decisions the entity makes, that build upon each other until the trend is undeniable. For those leaning toward the Service-to-Self, each self-focused decision requires that they harden themselves against others, and focus on what they consider the rewards for having done so. This tends to harden them, increasingly, as these decisions are made, until cruelty becomes a power trip, all sense of empathy having been lost. For those leaning toward Service-to-Others, each rescue of another is rewarded by the comfort and joy that another experiences, which is likewise experienced vicariously. Sacrifice is weighted in this light, so that as empathy and the ability to experience comfort vicariously increases, the sacrifice diminishes in proportion.

On worlds where there is no contest that can be termed survival of the fittest, this polarization still emerges and in approximately the same time frame. Death may not be the outcome, but maiming or torment is just as terrible. Survival of the fittest is not a scheme in God's plan, but a factor of life. Life adjusts, continually, to what surrounds it. Those genetics that incline the life toward successful living give it an advantage over life with less advantageous genetics. This is not a battle of genetics, but an action of genetics, just as tides are not a battle against the mainland but an action of the surrounding gravitational pulls. Most life is utterly unaware that survival of the fittest is going on, and the pace is so demure that one would have to live many generations to even see the trend. War, and the desire to kill the enemy is not genetic so much as it is a factor of control and greed, characteristics of those in the Service- to-Self.



ZetaTalk: Tribulations

Note: written by Jul 15, 1995

Tribulations are important in helping an entity determine their spiritual orientation. Without tribulations, there would scarcely be any progress in this regard. Why would their be, as in times of comfort and plenty, when there is essentially no stress or competition, it is not difficult to get along. One can see this every day. Children at play, who all have the same toy, engage themselves in playing with the toy and ignoring the others. But give only one or a few the toy, and place the others in want, and a drama ensues. Some entities decide to enjoy the toy vicariously, reveling in the enjoyment the other is having. Some entities, consumed with envy, plot how to secure the toy for themselves. Some entities, having learned how to manipulate social situations, may wail and cry, seeking what they term justice. Where this is a simple example, one every adult can relate to and sees everyday, most tribulations are born in silence and are hidden from view. This does not change the nature of the action, however.

Serious tribulations, such as a debilitating disease, also have an effect on the entities spiritual growth, and not altogether a negative effect, either. The debilitation affects others, too, such that they are moved to care for and sympathize with the afflicted one. In the Service-to-Other orientation there are two parties involved, the giver and the receiver. Learning how to receive is just as important, surprisingly, as learning how to give. When one is in Service-to-Others, they do not serve well if they simply give the other whatever is desired. What the other wants may not be in their best interests. Likewise, when one is in a position to receive, this can be done effectively, in a matter of fact manner, or detrimentally, seeking an enslavement of some kind of the giver. Who has not seen a debilitated human dominate the household? Likewise, tribulations such as difficult job situations or an appearance that turns others off contribute to growth on all sides.

Where an entity is growing toward the Service-to-Self orientation, tribulations have the effect of speeding this process. The firm decision can, in fact, be made in an instant. Given a situation where the self would have to sacrifice to a small degree to help another in dire straits, or more particularly where the other would have to be drastically sacrificed to improve the lot of the self to a slight degree, the tribulation can result in a decision to become Service-to-Self in a flash. It is simply clear to all concerned where the self stands, and is most particularly clear to the self. For the self to have made this decision, the orientation is clearly Service-to-Self. Should the reader feel that many times the entity may be vacillating, and have serious regrets afterwards, let us say that this in fact does not occur. Vacillations occur were a decision has been made and a series of half hearted actions, in this direction and then in that, ensue. Where a firm decision has been made, there are no regrets afterwards, only insight into what the future holds.



ZetaTalk: Life Circumstance

Note: written Nov 15, 1995

What type of lifestyle, or life circumstance, or race, or sex, or physical appearance most leads one to either the Service-to-Self or Service-to-Other orientation? Incarnations are chosen by the birthing envoys based on the particular lesson or lessons the entity is most in need of learning, but the incarnation can bring unexpected influences to bear. One formerly leaning in the Service-to-Other orientation, finding themselves born into wealth and a beautiful body, may be lured by the ease with which they can make demands on others into considering the Service-to-Self orientation. On the other hand, this entity may take advantage of the avenues open to one born into wealth to do service to others on a major scale, and good looks only used as a door opener in this regard. The choice is up to the entity, solely. One formerly leaning to the Service-to-Self, finding themselves born into the weaker sex and unattractive at that, may find themselves empathetic to their former victims and regretting their behavior in former lives. On the other hand, this entity more likely will choose to make themselves as unattractive as possible, taking a rebellious stance, and bully anyone in their vicinity weaker than they as compensation. Again, the choice is up to the entity, solely.

Crises, such as major disasters like earthquakes or hurricanes, offer opportunities for action that help the 3rd Density make their spiritual orientation decision. As you say, actions speak louder than words, meaning that words can lie, but the actions a person takes demonstrate their true intentions. In a major disaster, choices *must* be made, as bleeding bodies and the screams of agony are everywhere. When one turns away from the bewildered, bleeding toddler and takes oneself to comfort and safety, one has made a clear choice.

But life offers these kinds of choices every day, in less dramatic ways, and the circumstances one is born into make little difference. Take the choice a wealthy young man must make between taking a job that will gain him the approval of his family and friends, or one that will allow him to make a difference in the world. He will *lose* some of his creature comforts, in the form of family and friends - his security blanket. How much different is that from a poor man, relying on his extended family, who risks alienating them if he emphasizes the big picture rather than the short term financial gain. In both cases the security blanket is being risked, and the loss is measured in relative terms. To one used to wealth, not being invited to join the yacht club is equivalent to not being included in a game of billiards, and having to downgrade one's standard of living by moving out of the big house and into a flat is equivalent to moving out of a crowded bedroom and using the back seat of the car for a bed. It's all relative, and the spiritual lessons proceed in spite of differences in life circumstances. In all cases, what is done with the incarnation is up to the entity, solely.



ZetaTalk: Conscious Choice

Note: written May 15, 1997

Unlike the self-improvement disciplines that can be self imposed, one's orientation is not a conscious choice. Humans who are distressed at what they deem self centered motives are most likely *not* on the road to becoming one in the Service-to-Self. These individuals never concern themselves with such thoughts. The focus is rather on how the world, not themselves, should change, and the change is always supposed to be one that betters the self-focused individual. In fact, conscious attempts to move oneself in the direction of Service-to-Other have a negative effect, as the focus is often put upon behavior that is *assumed* to be Service-to-Other but in fact is self serving. The key in orientation is the *true* motive behind behavior, not the stated motive or even the apparent motive.

Self-serving actions can be disguised as benevolent treatment of others, and often is. Many organized religions enforce rigid rules upon their membership under the guise of being helpful, staying away from temptation and the like. Free thinking is limited, and the opportunity to explore relationships with others is restricted, under the guise of helping the membership stay on the right track. Meanwhile the church collects dues, all under the guise of wanting to continue this beneficent guidance. In many human societies, children are taught almost since birth to be quiet and orderly and not assertive. Independent thought and open expression of ideas and emotions threaten the establishment, so are termed bad behavior. Thus, those humans who find themselves leaning toward what they have been taught is bad behavior assume they have a long way to go until they become Service-to-Other oriented..



ZetaTalk: Self Doubts

Note: written Feb 15, 1997

In general, if a person wonders what orientation they have chosen, they have *not yet* chosen. Those who have chosen their orientation have almost daily clues that they have made a choice, and that they are solidly in one camp or the other.

- For those in the Service-to-Other, they not only find themselves frequently musing about the welfare of others, they take steps to enhance the welfare of others. These steps are not a mere phone call inquiring about someone's health, but require the concerned one to go out of their way, spending precious time that would otherwise be spent on recreation or pleasure or bettering one's circumstances, or spending personal resources such as savings or personal possessions. These steps are not done as a result of a *resolve* to become a Service-to-Other person, they are done automatically. If one needs reminders to take these steps, then they are *trying* to become an individual operating in the Service-to-Other, and have not yet arrived.
- For those in the Service-to-Self, the focus on the self is never ending. It is a rare and fleeting moment that this individual ponders another's circumstances, most likely because the other's circumstances reminded the individual solidly in the Service-to-Self of his own past. At these times the individual will quickly correct themselves, getting back to the business at hand self interest. Where the person firmly in the Service-to-Other orientation will of course have occasional preoccupation with self, and even give the self priority at time, the person firmly in the Service-to-Self *continually* takes this posture.



ZetaTalk: Animal Rights

Note: written Apr 15, 1997

Humans with a deep concern about the mistreatment that animals receive at the hand of man are well on their way to operating in the Service-to-Others orientation, a fact that would not surprise either them or those who know them. Horrific mistreatment occurs in the handling of animals destined for slaughter, in crowded conditions in which they stand and lie in their own waste and are pumped full of chemicals that soften their meat but add nothing but the pain of injections to their lives. The pain that laboratory animals are subjected to is even more horrific, in surgery and post-surgical care with the comfort of the animal the least consideration to deliberate chemical poisoning. *None* of this mistreatment is necessary in the least, but is defended as a business necessity or to further human health - all lies. The real reason for the mistreatment is the insensitivity of control oriented barons who run these businesses, who cannot be bothered to consider the pain they are causing if it takes a minute out of their day or a penny from their pocket.

However, those concerned for animal rights are not *necessarily* operating fully in the Service-to-Others, where they think of others at least as often as they think of themselves. The true test of orientation comes when the entity must make a *choice* between themselves and another. Under conditions where caring for another is not truly a sacrifice, but perhaps merely an inconvenience or even a pleasure, a true test has not occurred. Caring for pets is almost never a true test, as they are kept for the fun factor, not because they are a burden. They romp with or otherwise amuse their owners, are an extension of their owners egos, and build a sense of power in the pet owner due to the master-slave relationship. Caring for pets is a safe Service-to-Other practice, one where the human holds all the cards, and thus not a true test of the decision to care for others on an equal basis with caring for the self.



ZetaTalk: Original Sin

Note: written by Jul 15, 1995

An age old issue - one that comes up in religious circles, on original sin. Humanity is viewed in its various life situations. The babe born into a wealthy household, its every care attended to. Contrast this with the babe born into squalor, where the food is inadequate but worse than that is the neglect by its caretakers and the battering rage that swirls all about. Are these babes equally innocent? Is karma at play here? We feel we need an explanation for the differences, and seek to find this. We are made uncomfortable, seeing the babe in distress, and are in a dilemma. Should we neglect the self, step away from our busy life to attend to the needs of another? Should we get involved, when our offer to assist may be viewed by an angry person as interference? To comfort ourselves, we tell ourselves that the victim brought this upon him or her self.



ZetaTalk: Sin Note: written Aug 15, 1995

One of the tools used by the religious elite to keep their minions in control is the concept of sin, by which they keep everybody nervous and hold the key to salvation. The rules, such as the 10 Commandments, which guide these matters are almost entirely focused on actions *not* to be taken and how to stay in line. Apparently, immobilized, the devout will be thus saved from damnation. Who benefits from this? Those in positions of authority within the Service-to-Self orientation, both human and alien. It is no accident that Church and State are frequently allied. Both want to control, to limit independent thought and action, to focus attention away from freedoms by describing the dangers therein. How does this benefit the Service-to-Self? In two ways.

First, when humans are concerned more about following the rules and limiting repercussions, they are *not* thinking about how to help others. One need only be in a crowded theater when fire breaks out or on a sinking ship to see what happens to humans when eminent danger is near. Panic, fear, me first, and all thought of helping others is put aside until the self is safe and secure. It is the rare person, the exception, who thinks of others in these situations, as the treatment and attention these heroes receive attests. They are given awards, even post humus. How does the concept of sin, as publicized by the religious elite, serve the Service-to-Self? By limiting concern for others.

Second, when humans structure themselves around a set of rules they are giving power and authority to those who *set* the rules and, in essence, giving themselves as possessions to those who set the rules. They are owned. They are not free. Blind obedience does not entail any options or qualifications. Blind obedience is not what occurs when someone runs a red light in an emergency, knowing that Stop and Go lights are simply a practical way of preventing collisions at intersections. Blind obedience occurs when the flock follows the rules, so as not to sin, and lets the religious elite rule on when infractions have occurred. Who will be the judge? Not God, but those who own and possess the sinner. This is all practice for life in the full-blown Service-to-Self orientation, during 4th Density. There the pecking order is rigidly established and the rules by which one may be punished are utterly arbitrary. The strong, who *set* the rules, deciding not only what rules should be established but when infractions occur. Rather than going to Hell because one sinned, one tends to go to Hell because one worries so very much about sinning.

Rather than focus on the rules, humans would do well to focus on whether their behavior is helping or hurting others - the *true* importance of their actions.



ZetaTalk: The Good Book

Note: written by Jul 15, 1995

A number of times we, the Zetas, and others have discussed how the founders of the great religions on Earth, such as Jesus as the founder of Christianity or Mohammed as the founder of Islam, were themselves incarnated spirits from higher realms who attempted to reach mankind through their repeated counsel to the masses. Jesus and Mohammed took care to repeat their verbal messages because of the tendency of such messages to be distorted and turned from their original meaning. Nevertheless, their messages did get twisted in the Bible and Koran.

How did this happen?

The messages themselves remained pure, but additions were made and attributed to the speaker. Thus a simple statement to Love they Neighbor became a series of rules on how such love was to be conducted. These rules were never relayed by the speaker and are in fact a hallmark of the Service-to-Self orientation. Thus a simple message bearing the concept of Service-to-Others became a distraction of rules, so that empathy and fair play are lost in the adherence of meaningless rules. These rules have the facade of love, but close examination shows otherwise.



ZetaTalk: Golden Rule

written Sep 23, 2004

I am worried that a great many people are missing the spiritual and emotional survival aspects of Planet X. There is going to be a shift in consciousness into a new dimension, what can we do to prepare our souls for this change.? We need to be able to rid ourselves of fear in order to survive. Negative energies are just going to beget negative actions. People physically ready for the shift will be overwhelmed by the non-physical changes and although able to adapt in one aspect, are miles away from understanding the spiritual growth needed to make it through this change. What good is having enough food to survive when you still harbor fear and hate and are creating such as a result? The Zetas mention Service-to-Self versus Service-to-Others but how do we achieve this in reality. We are all selfish creatures by nature, when does our needs outweigh the needs of others. I understand that this is why we are here, to grow spiritually.

To those intellectually examining the definition on spiritual orientation, and the rule that moving into one or the other camp requires many lifetimes of trial and error to grasp what living in that orientation means, the matter is anything but clear. We have stated that those in the Service-to-Other orientation are thinking of others at least as often as they are thinking of themselves, 50%, and that those in the Service-to-Self manage a fleeting thought about others only 5% of the time. What times are those? If a banker considers the starving in his community, giving a percentage of his profits directly to food purchases for them, a charity, does this have the same weight as if this banker gave this percentage of his profits to small businesses in order to hire the unemployed, thus reducing starvation perhaps for less but for a longer time? One must examine his *motives*. The first move would seem purely humanitarian, yet if his *motive* is to increase business at his bank by getting publicity for his move, his motive is selfish, Service-to-Self. The second move would seem to be shrewd, to increase business activity in the community from which he might profit, but if his *motive* is truly to reduce starvation and despair in his community in the most effective way possible, the best use of his dollar, then this move is driven by Service-to-Other motives. From an intellectual standpoint, it is a quagmire.

In the simple words of Jesus, 'do unto others as you would have them do unto you'. Jesus, Mohammed, and Buddha, Star Children all who came to leave a gift of clarity for mankind, all preached the same message. Equality, where 'the least of you' is considered on the same level as the self. Considering ones physical needs, for food and shelter, in a manner that balances concern for what others need, what the goat about to be slaughtered might feel, what the land over grazed or tilled into a dust bowl might need. Confusing, a quagmire of intellectual decisions, if left to the intellect alone. What these great preachers left with mankind was the suggestion that the answer lies in the heart. Before you do something that will affect another, put yourself in that other's place, and imagine the consequences of your action. This is generally known as the Golden Rule, 'do unto others'. Driven by the heart, one will never make an errant decision from a spiritual standpoint. A man in agony over whether to share the meat from his last goat with his starving neighbors, when his own family is faint from hunger most of the time, will find his answer by placing himself in their perspective as well as his family's perspective. What sense of abandonment will his neighbors have, seeing his family require in order to choke down the meal quickly, blinded to the neighbor's plight. He chooses sharing, seeing that damage to the *soul* is the greater danger, as the physical will in any case pass.

The reason that an average of 1,000 lifetimes is required for a young soul to reach its orientation decision is this complexity, as the man about to share his last goat with his neighbors, each a bite and none a full meal, *knows* from experience what the alternatives are. He has experienced abandonment, has forced himself to block empathy at some time in his past lives, and has experienced hunger to the point of starving to death, and thus can arrive at his decision. He has become, rather than a young soul, an old soul, wise. The Earth currently has a large number of very young souls, due to the population explosion, most so immature as to be considered infants, if an old and wise soul is to be considered aged. How does one explain to an infant that the others in the playpen must be considered? Where infants

are often considered to be focused solely on themselves, they in fact respond to other infants put in the playpen, smiling at each other and vicariously enjoying the play of the other. Body language, the vibes that all living creatures exude and which can be read by another, are there. Thus, even infants can practice the Golden Rule, even on a first lifetime, and this is the lifeline to be used going into *any* event when sudden change and turmoil will ensue. This is our best advice.

Give as in yonder valley the myrtle breathes its fragrance into space. Through the hands of such as these God speaks. Give your hearts, but not into each other's keeping. For only the hand of Life can contain your hearts. And stand together yet not too near together. ... Your children are not your children. They are the sons and daughters of Life's longing for itself. You are the bows from which your children as living arrows are sent forth. Let your bending in the archer's hand be for gladness; For even as He loves the arrow that flies, so He loves also the bow.

The Prophet, by Kahlil Gibran

Love may have a blooming going into the shift, as it ought, those with great love in their hearts responding to the realization that little else matters.

ZetaTalk: Personal Decisions



ZetaTalk: Fatima Secret

written Jan 13, 2005

Many people are puzzled by Fatima including Mel Gibson meeting Sister Lucia recently. Quotes by the late Father Malachi Martin also add to the mystery. Great if the Zetas would answer what the truth is.

Of course, everyone anticipates that the remaining Fatima Secret, known to few except the hierarchy of the Catholic Church and Sister Lucia, who received the vision, will encompass the End Times. What else would cause the children to fall, screaming, at what they saw. Few accepted the obvious deflection, announced in recent years, that this involved the assassination of a Pope, which would perhaps stun or sadden a child, but not send them screaming in horror, writhing on the ground. Place yourself, as a human living a life of quiet desperation as most do, trudging through the daily routine, bored, weary, and not really expecting much other than aging and the eventual release of death unless something unexpected occurs to make life more interesting. This on occasion happens, a life suddenly turned to a horror or a quick death because of an accident, a fall from a ladder, the sudden and intense pain from electrocution during a lighting strike, the impulsive act of heroism to save another from brutality or danger with the outcome uncertain. But in the main, sudden and massive Earth changes are simply not expected, and thus screaming in horror is the appropriate response, especially if the one visualizing this, living it during an intense vision, is but a child. Place yourself, then, as the child you were, dependent on others to protect you and under the dictates of others as to where and under what circumstances you as a child might live. How would you react to the following in a vision?

- the ground opening up in front of you, a wide chasm that swallows what clings to the edges of the chasm, trees tipping into the chasm and ripping their clinging roots, no path or village square safe from such a surprise;
- buildings shattering under cracks that flash across their surface like lightning bolts, falling in dust filled implosions as the infrastructure snaps, and the realization that you are trapped under the debris and your cries are going unheard;
- walls of fire forming and falling from the sky, setting you and others running from beneath it on fire so you become a fleeing torch, no hope of putting out the flames by rolling on the ground as all is a holocaust, and your flesh covered with a sticky substance, fuel for the fire;
- a quiet tsunami rolling toward you as you stand on the shore, evident at first as water rising over walls and rooftops, silently, relentlessly, until the village is covered in water with nowhere for the floating life to cling until exhaustion takes you down.

Sworn to silence *not* because there is nothing that can be done to avert the calamity, and *not* because publication would encourage power grabs by Godless communism, the suppression of the remaining Fatima Secret was done for the convenience of the Catholic Church and those who ally with the Church. Just as with the cover-up, where admitting the presence of Planet X in the inner solar system and the likely outcome is inconvenient to those in political and fiscal control of the world, this suppression was done for convenience. Did not those who gave the children the vision intent it to be known? Would those who denied pedophilia in the Church for so long, while allowing it to continue, put the safety of the innocent children under their care ahead of their fiscal concerns? It is for *convenience* that the vision is suppressed, Sister Lucia a captive in silence, and a frank lie about the substance of the vision being about the assassination of a Pope put forth. Of *course* there is a reason to reveal the secret. People can chose to limit the size of their families, can chose where to live, can chose a profession or trade based on anticipated need, and in general can plan to *love* one another with more intensity if they are aware of what is likely to occur.

This does not jib with the Church's doctrine to increase the size of the flock on pain of excommunication if one uses contraceptives, a doctrine which stands at odds with the apparent acceptance of pedophilia in the Church, as apparently is it failing to increase the size of the flock, not sex, that is the sin. You are told business as usual, stay at your jobs, tithe to your Church, remain on the coastlines and crowded into the cities, and support the comfortable

lifestyles of the hierarchy. Those in the halls of power in the Church know otherwise, but comfort themselves that nothing can be done to save mankind anyway. Oh? Are they planning to do *nothing* for themselves? *Nothing* to place themselves on solid rock and away from coastlines? Such is the love of those in the halls of power in the Church. Are they following the advice of Jesus to love the least among them? Are they following the Golden Rule? Are they warning those along coastlines and near volcanoes or in crumbling cities? Are they allowing them the human right to make their *own* decisions about where they wish to be, or where they wish to take those they love? It appears the Church is being run by dictators, looking out for themselves, solely, to the end.

Asked in 1980 why the Secret had yet to be released, Pope John Paul II told a German audience: 'Because of the seriousness of its contents, in order not to encourage the world wide power of Communism to carry out certain coups, my Predecessors in the Chair of Peter have diplomatically preferred to withhold its publication. On the other hand, it should be sufficient for all Christians to know this much: if there is a message in which it is said that the oceans will flood entire sections of the earth; that, from one moment to the other, millions of people will perish ... there is no longer any point in really wanting to publish this secret message.'

http://www.newsmax.com/archives/ic/2005/1/11/104058.shtml



ZetaTalk: Pope Ratzinger

written Apr 22, 2005

Would the Zetas care to comment on the recent election of the new Pope; what really went on in the secret conclave; how this particular Pope got himself elected; and whether the world is any closer to a true revelation about the End Times or not?

Pope selection is at its base a political process, and thus its secrecy. What were the politics during this last selection, where an ex-NAZI, a Hitler youth, a member of Hitler's armed forces, was elevated? Known as an ultra-conservative, known as the enforcer of papal edicts on disclosure of pedophilia abuse, his signature on memos reminding Bishops of their duty in this matter, his fingerprints in recent times are likewise revealing of a brutal and suppressive nature. We have, throughout the life of ZetaTalk, spoken of organized religion as preaching not love and empathy and the practices that Jesus taught, but insisting on control and rules and suppression by *fear* - excommunication, kept from Heaven, exiled from the comforts that the Church claims it can provide. Pedophilia is protected while the use of contraception in marriage is a sin. Protecting the wealth of the Church for the use of the elite within the Church is a prime concern, while demands are made on the poor to support the Church.

We have also, from the start of ZetaTalk, mentioned that <u>polarizing</u> of good vs evil, what we term Service-to-Other behavior vs Service-to-Self, will be on the increase during the <u>Transformation</u>, and is already in process. Those in the Service-to-Self circle their wagons, sensing that they are losing, their grip slipping, tightening their secrecy rules and becoming suspicious even of each other so that plots and schemes abound in the halls of the powerful, and vicious attacks to eliminate perceived threats evident. Beyond the paranoia and tight cliques, there is concern about those in the general populace that the Service-to-Self group have influence over. This as is true of the Church as it is of political control in various countries. We have described this as breakaway <u>consternation</u> where restlessness in those they control, the populace lifting their eyes to the horizon and sensing freedom from rules and constraints, is viewed with horror by their essential slave masters. Those who question this view, the Church as slave masters, should spend a day walking in the shoes of those raised Catholic, the number of rituals and rules followed, the lack of compassion and pain that results, and the threat of punishment if they try to escape. Among Catholics, this is termed excommunication and being dammed to Hell. The Catholic Church is at its base a financial institution, with each faithful Catholic an asset, and these assets under bondage.

Given that, what factors lead to the choice of Cardinal Ratzinger as Pope?

The first reaction of those losing control is to tighten their grip, so the choice of an ultra-conservative could be presumed. In these matters, emotion, the fear of loss and rage over loss of control, rides over logic. If Catholics in the US and Europe are leaving the Church in droves, a lighter hand over matters such as abortion or contraception would be a *logical* move, but the *emotional* urge is to punish the escaping flock, and sexual matters have always been a weapon within the Church. We have explained that those in the Service-to-Self, which many at the helm of the Church are, *glory* in their power and the proof of that power is the ability to cause misery in others. Thus, the <u>sadist</u>, who causes pain in horrific ways simply to prove that he *can do it*. View the Church's rulings on abortion, placing the mother's life in consideration, and especially contraception, where married couples are forbidden from preventing unwanted additions to the family, regardless of hardship even including death of the mother should she conceive again, and where prevention of AIDS is a secondary consideration to following the absolute edicts of the Church. Yet pedophilia is protected, continued by secrecy, at the highest levels within the Church.

The second reaction of those losing control is to tighten alliances. Where it would seem that a German Pope would not please Israel, or might displease others factions wanting their nation so honored, alliances are not so obvious. This is an alliance of those determined to dominate the common man, enslave them, retain unquestioning control, and in this

regard Pope Ratzinger has a similar view to those controlling the White House at present, those in control in Israel, those in control of Russia, and is in psychological alliance with many in the banking empires. If those in control are threatened by the common man realizing that Planet X is about the devastate the Earth, is in the vicinity and is well *known* by the elite, then the cover-up must, at all costs, continue. Thus, any revelation of the Fatima <u>Third Secret</u> will not occur, the cover-up in the *Church* assured of continuing. Watch for a Pope who stays silent on abuses of power, genocide, and the horrors of war, but is insistent that the structure of the Church, and the rules, be maintained and honored.

Signs of the Times #1392

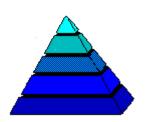
Saint Malachy Predictions <u>http://www.newsmax.com/archives/ic/2005/4/3/180901.shtml</u> 'The 111th prophecy is Gloria Olivae (The Glory of the Olive). The meaning of the olive is unclear. The Order of Saint Benedict (not St. Malachy) has claimed that this pope will come from its ranks and Saint Benedict himself prophesied that before the end of the world his Order, known also as the Olivetans, will triumphantly lead the Catholic Church in its final fight against evil. The 112th prophecy says, In the final persecution of the Holy Roman Church there will reign Petrus Romanus (Peter the Roman), who will feed his flock amid many tribulations; after which the seven-hilled city will be destroyed and the dreadful Judge will judge the people.'

Signs of the Times #1386

Vatican told bishops to cover up sex abuse [Apr 17] <u>http://observer.guardian.co.uk/</u> 'The Vatican instructed Catholic bishops around the world to cover up cases of sexual abuse or risk being thrown out of the Church. The Observer has obtained a 40-year-old confidential document from the secret Vatican archive. Bearing the seal of Pope John XXIII was sent to every bishop in the world. The instructions outline a policy of 'strictest' secrecy in dealing with allegations of sexual abuse and threatens those who speak out with excommunication. They also call for the victim to take an oath of secrecy at the time of making a complaint to Church officials. It states that the instructions are to 'be diligently stored in the secret archives of the Curia [Vatican] as strictly confidential. Lawyers point to a letter the Vatican sent to bishops in May 2001 clearly stating the 1962 instruction was in force until then. The letter is signed by Cardinal Ratzinger, the most powerful man in Rome beside the Pope and who heads the Congregation for the Doctrine of the Faith - the office which ran the Inquisition in the Middle Ages.' [Note: regarding the pedophilia coverup, the new Pope will ensure it.]

ZetaTalk: Attempt to Dominate





ZetaTalk: Attempt to Dominate

Note: written by Jul 15, 1995

Regarding direct conflict situations in human society, where one human desires to overtly dominate another, where excuses for the one who wishes to dominate can not be made. Can humans do more to defer these situations than they presently do? The answer is, unfortunately, no. During this density, the 3rd Density, which is the human condition at this time, there is not a clear division between Service-to- Self and Service-to-Others. Humans are deciding. Therefore, confusion exists between humans as to the motive of another human. Is the behavior because the other human is in need, is insecure, has been harmed in the past, is unduly fearful and in need of reassurance, is being protective of others, or has misunderstood?

All these paths are explored in the human mind when dealing with an attempt at domination from another human. Should the answer to any of the above be yes, then the needs of the other human are addressed, and the attempt at domination is taken not as an offense but as a symptom. However, there are those times when the attempt at domination is from a human who is strongly oriented to Service-to-Self, and is into power games. In general these situations are recognized by other humans for the game it is. All is balanced except when the human desiring to dominate is much in ascension over the other. Here is the opportunity for sadism, whether mental or physical, and the human strongly oriented to Service-to-Self can scarcely resist. To overcome the normal human resistance to pain or torment, and the normal human societal protections against this, is a power trip for the Service-to-Self.

In the next density, 4th Density, these individuals are separated so as to be forced to deal with themselves. Individuals who would be strongly taken advantage of by those of Service-to-Self orientation, the Service- to-Others, are also separated, to be with their own kind. But during 3rd Density, the decision to fall to one or the other orientation is hastened by the struggle that victims and perpetrators, as well as witnesses must endure. A given situation is not caused by the victims actions, as who truly wants to be victimized? Society deals with its grief by accusing the victim. In dealing with a situation of domination and victimization, there are three possible postures.

- The victim, who learns how this situation feels, and thus may learn empathy.
- The perpetrator, who goes on a power trip, but if given to empathy also experiences remorse for the action and a determination not to repeat the action.
- The witness, who has an opportunity to step in, at risk to self, and thus can experience the empowerment of group action toward good, or the diminishment of empowerment from being intimidated.

All these are opportunities for growth, in one direction or the other, and this is the major lesson of 3rd Density.



ZetaTalk: Aggression

Note: written May 15, 1997

A common misperception among humans is the assumption that higher spiritual densities are removed from any emotion except love, and have no destructive urges. The matter of being Service-to-Other does *not* entail removing oneself from the many conflicts that present during incarnated life. The point where one defends the self, or others, and crosses the line into destructive behavior is *not* the point where the entity becomes, however briefly, oriented in Service-to-Self. Service-to-Others does not mean allowing the other to proceed without bounds in a manner that hurts the self. Self defense is not only assumed, it is desirable! Any entity that became utterly passive and failed to defend itself would not last long. Self defense is integral in any life form, and can hardly be removed, nor should it be.

There is much confusion regarding defensive or aggressive actions being taken by those operating in the Service-to-Other orientation. Empathy toward others and non-violent means of attending to life's daily affairs are assumed, and under equitable conditions this *is* the norm. However, if others who are not firmly in the Service-to-Other orientation or even if others also in the Service to-Other group are undertaking actions that threaten the well being of the self or of the group, aggressive and even violent means are not out of keeping with the Service-to-Other orientation! Forcefully restraining another, or even killing them if this is the most effective solution, is not only a Service-to-Self perogative. These are solutions open to those in the Service-to-Other also.

In dealing with, for instance, a sadist preying upon the young, an inability to safeguard the young by any other means than killing the sadist would not be out of keeping with the Service-to-Other philosophy. Which other is being served by allowing him to continue? The young children, as a group of others, or the sadist as a single individual utterly lacking in consideration of others? The choice is clear, and killing the sadist a solution involving empathy and kindness overall. In fact, allowing the sadist to continue is *anti* Service-to-Other, as this passivity is making those standing by and doing nothing a party to the sadism.



ZetaTalk: Turn the Other Cheek

Note: written by Jul 15, 1995

What should be done when a human finds they are being victimized, for whatever reason? Most certainly they should not simply cry "Pity me" and do nothing! Much has been made of the Christian adage, turn the other cheek. In India, it is much touted that the British were routed because Ghandi engaged them with passive resistance. Does this ploy not work? Sometimes. In the main, this ploy does *not* work. Passive resistance, or returning violence with love, works only in the circumstances where the attacker is basically of a good heart. The soldier ordered to press forward, for instance, where he personally has misgivings. Where former victims are inciting violence, here the protagonist drawn into a conflict may find they can turn the situation around, to where injuries are addressed rather than conflict escalated, by returning love for antagonism.



ZetaTalk: Good Samaritan

Note: written by Jul 15, 1995

Where the victim has carried resentment forward into a fresh situation, with uninvolved spectators who have no knowledge of and certainly no guilt toward the victim's plight, a Good Samaritan dilemma may develop where the victim attacks his rescuers blindly. How does this play out? Who is to blame here? Where should the finger of blame, which in much of human society must point somewhere, point? The solution is to realize that there are two victims in this situation. This is a theme often enough played in your media - the good Samaritan caught in a cycle of violence, the healer who must struggle with demons brought forth by his good intentions.

ZetaTalk: Trust



Trust among the trustworthy is a marvelous life, as one goes about one's work not concerned whether what others promised will be forthcoming, as they are trustworthy. This is a highly productive environment, with each pouring themselves into the work at hand, able to meet *their* commitments because they can concentrate and devote themselves fully. This is the environment those in the Service-to-Others orientation find themselves in when living with others of the same orientation, and it is what those humans strongly in the Service-to-Other orientation experience periodically now on Earth when they have the rare opportunity to be exclusively working with others of a like mind. However, on a 3rd Density world, trust can seldom be placed on others with complete confidence, as trust can be broken even when intentions are firm and the commitment made by someone who would normally be trustworthy.

Trust can be broken under many circumstances, and thus until one has reached a community where *all* are trustworthy, one's guard must be up. There are several reasons trust can be shattered:

- Even if a commitment was made by one strongly in the Service-to-Other, one known to be trustworthy, they themselves might be leaning on others who would not come through, thus placing the Service-to-Other individual in crisis and preventing them from meeting their commitments. Take the example of an individual who promised to deliver food to a family without transportation. The food is purchased, the individual on his way with the delivery, when the car breaks down. Another family member who promised to take the car in for maintenance failed to do so, and lied about the matter to avoid criticism, so the car is now quite dead and the family waiting for a food delivery are hungry and wondering why they are being left bereft.
- Commitments made by the spiritually immature are often difficult to sort out from commitments made by those strongly in the Service-to-Other, as they *sound* the same at the time. The spiritually immature will put on a good show, even fooling themselves, until the going gets rough. It is then that their resolve wavers, and the commitment is put aside in favor of another avenue. The spiritually immature one makes all manner of excuses to themselves and others, and where they forgive themselves readily they often leave those who took them seriously aghast and distraught. To avoid such a situation, look carefully at the individual's track record, especially at their performance when times got rough.
- Those leaning toward the Service-to-Self will make commitments readily, with no intention of honoring the commitment whatsoever. In general, they will say whatever gains them an inch at the moment, so those who know them are not fooled, but those who are first encountering the selfish one can indeed be fooled and badly hurt. In this situation, where one suspects they are dealing with a self-focused individual, it helps to give a test or two. Place them in a situation where they must meet their commitment, putting themselves out in order to do so, and watch what happens. With remarkable regularity, the self-focused one makes some excuse and tends to themselves, showing how very shallow their commitment to others is.



ZetaTalk: Divided Loyalties

Note: written Oct 15, 2000

Divided loyalties are a common concept on 3rd Density worlds, where the decision is most often portrayed as a pull between whether to serve the self or others, or as a decision on which path to follow when opportunities present. These scenarios are presented often in books and movies as a crisis where the hero decides to risk life and limb in order to rescue another clinging to a tree in a flood or trapped in a burning building, or an individual struggling with a career opportunity which would require leaving family and friends behind versus taking a greater role in a family business. Seldom are the real decisions that afflict those firmly in the Service to Other presented, as these would be deemed boring and mundane by most souls on 3rd Density worlds, who are not so strongly oriented and prefer the drama of choices for self promotion. What are the conflicts that those strongly in the Service-to-Other most often deal with, which will surely be exacerbated during the coming pole shift crises.

Where those strongly in the Service-to-Other prefer the company of others with a like mind-set, they seldom get this opportunity. Reliable individuals concerned with the welfare of others are spotted early by family and friends, who make endless efforts to pull them into service as a loyal employee, a faithful and long-suffering spouse, or a friend who can be counted upon to be there throughout any crisis. Such relationships are almost always portrayed by the determined self-serving individuals as benefiting the one *giving* service, not the true recipient - the onerous boss who tells the loyal employee how grateful he should be to have employment at all in the current market, the philandering spouse who relays that someone at work found them attractive and flirted or made a proposition. These techniques are intended to keep the one giving service insecure, hesitant about breaking the bonds and going elsewhere, and firmly in the service of the self-serving person. Given the attraction that those strongly in the Service-to-Others have for those who would use them for self-serving purposes, how does the Service-to-Other individual prepare for the coming emergencies that the pole shift will create?

In the normal day-to-day, those strongly in the Service-to-Other work toward the larger welfare to the degree that they can free their time. They may work at a job to earn money, as the spouse and family obligations demand, but pour their real attention and time into volunteer services that reduce illiteracy or promote green-belts or in some way improve life for the larger pool of humanity. They divide their time, and most often have some personal resources to do this. With the coming cataclysms, this will change, with emergencies endlessly presenting themselves and the pain in the community seemingly endless. The choices will be clear, as in a situation where a spouse demanding to be made comfortable by better living quarters cannot take precedence over cleaning the festering wounds of orphaned children! Does this mean turning the back on the spouse, entirely? In most cases, this will be the decision made, but often not until repeated arguments and dissension have occurred.

Those used to giving service, and making a compromise between the demands of others and their true sense of service to the larger pool of humanity, will seek to maintain this balance even when circumstances change. The guilt manipulation that self-serving individuals are often skilled at will reach a fever pitch during the coming crisis, but this is often revealed in an instant during such times. A bleeding child, in pain, is being attended while the spouse shrills from the sidelines, not offering to help but making increasingly shrill demands. The one in Service-to-Others suddenly realizes the situation, and thereafter has nothing further to do with the spouse, having made their decision. No longer caught in a cycle of mixed or divided loyalties, the one in Service-to-Others now finds themselves with greater energy, the conflict settled, so they can forge ahead with what they deem the *proper* priorities at the fore. The self-serving individuals left behind hardly take this decision as final, or go quietly, but will find themselves firmly and consistently ignored.

This drama of choices can be anticipated by those struggling to carry their current burden of responsibilities during the coming crisis, and mentally and emotionally stepped through in order to expedite the choice when the time comes. It's

not a matter of turning one's back on those who have always looked to you for support, it's a matter of choices for the better good, the larger community of those in need, and taking charge of your life rather than allowing your actions to be determined by self-serving individuals.



ZetaTalk: Short Cuts

Note: written Mar 15, 1996

Faced with the human dilemma, that they are stuck in a 3rd Density world fraught with problems that their limited intelligence seems incapable of resolving, that they are thrown in with the mean-spirited and avaricious, that they have tenuous physical security at best on a world that can visit violent weather and geological changes upon them - humans look for short cuts. They have caught the gist of spiritual evolution - learn these lessons and you can progress to a world where you will have greater capacities, more intellect, can control your environment so that your lessons can progress, are separated from the mean-spirited, and can escape into another dimension when things get rough. Is there not a short-cut, some fast track to the promised land, a way to compress these 3rd Density lessons so that one could complete them, say, today?

This is akin to the youngster, seeing his older sibling driving off in the family car or taking a trip without an escort, wanting the same privileges. What parent would give in, just to relieve the youngsters frustrations? Would not the youngster feel better but for a moment, but then drown in troubles? The spiritual lesson of 3rd Density, that of choosing one's spiritual orientation, is not the simple decision that humans assume. Individual choices, during a lifetime, can be made quickly and simply, but the overall orientation is one that grows slowly, and is compounded by *millions* of choices, over thousands of lifetimes. A single choice does not suffice, although when the entity is close to completing its determination this may weight in so that the choice has been completed. Likewise, this is not an intellectual decision, but one based on the actions taken.

A mother, loving her children almost more than herself, may find she can sacrifice for their betterment without regret, but when faced with a stranger in need, hesitates. A husband, feeling protective of his wife to the point of placing himself in harms way in order to shield her, finds himself looking the other way when a stranger on the street is under attack. A neighbor, watching another struggling to clear brush, may rush out to assist and enjoy the sense of bonding and camaraderie that ensues, but when away from home isolates himself from similar opportunities because payback is unlikely to come from a stranger. A human may *think* themselves to have made the determination to be Service-to-Other, but the many tests in the arena of life prove otherwise. Since the lessons of higher densities cannot progress without a separation of the orientations, those who have not yet decided must stick to their lesson until it is completed. No short-cuts allowed.



ZetaTalk: War and Crime

Note: written by Jul 15, 1995

Regarding war and crime. We, as with most humans, abhor war and crime. War mongers and criminals tolerate war and crime as a necessary means to an end. However, they find war and crime intolerable when they are the receivers, rather than the deliverers. War and crime have no part in a Service-to-Others culture. War and crime have victims and victors. In a Service-to-Others culture, there is only we, us. Where one is a victim, we all are a victim. Therefore there are no victims. War and crime exist in the Service-to-Self culture, to a great degree. In fact, this is a way of life for all the entities in this culture. Where humans are in the stage, or density, where they must make these decisions, determining which orientation they wish to take, which path they wish to follow, we, the Zetas, have already decided. Those humans who choose Service-to-Others will find in their future that war and crime are only words in the dictionary. Those humans who choose Service-to-Self will find that war and crime become their constant obsessions.



ZetaTalk: Few Bad Apples

Note: written by Jul 15, 1995

Should statistics be run up, it would be found that almost all situations where there is a true victim have been caused by a small number of humans. Such statistics are not within the power of human societies to gather. Most victimization situations are a private hell, where the victim has been chosen in part because they cannot or will not complain. Most crimes of violence are done against strangers, where the perpetrator cannot be recognized and therefore found. The reader may cite statistics where murder is done against family members, but these are only the statistics gathered. Most crimes are not reported, and this is in no small part because the victim is not found. Dead men tell no tales.

What we are telling you is that this small percentage of perpetrators are skilled, even at birth, in victimizing others. They take joy in this, as this increases their sense of power over others. When they polarize far enough to enter 4th Density, they have, often for the first time in their existence, a unique experience. All about them are like themselves. Establishing the pecking order within a group of Service-to-Self entities newly arrived from 3rd Density is a study in violence and intimidation. You, on Earth, will witness this as your world becomes increasingly polarized during the Transformation. Prior to death, the Service-to-Self entity scheduled to move to 4th Density Service-to-Self on another planet will be increasingly isolated with his own kind on Earth.



ZetaTalk: WW II Note: written Mar 15, 2002

WW II was started because, primarily, Germany was distressed economically and Hitler was, by personality, prone to point the finger elsewhere. Hitler was doing this in his personal life, his own psyche, thus using these techniques of denial and blame elsewhere came readily to him. Those around him evaluated this in light of their own agendas. Those who were Service-to-Self sadists, interested in promoting the Service-to-Self environment as they understood where they were heading and wanted a better entry into their next incarnation on exclusively Service-to-Self worlds, created cruel environments. The US joined WW II because it saw itself becoming involved, ultimately. It was a logical decision to join before their partners were demolished. As a combined team, with shores that could be landed, success was possible, as later this was complicated.

Political control is the engine driving wars, and their start. Politicians, as corporate executives, are control driven, wanting to be on top of the pile and able to control others, able to control events and their direction. Those who have been raised in a household headed by a control freak will tell you that the issue is not *what* is under contention, but that it *is* under contention. If father is a control freak and the child has been told to polish his shoes, then a failure to do so sends father into a rage. He would ultimately burn the house down to win this silly issue! This is because being *in* control is the issue, not the shoes. Likewise, if mother is a control freak, then not eating your broccoli as ordered sends her into a pout and fume that will not end until the child is forced, late at night and in front of a plate of cold broccoli, to *eat*. This is because the issue is not the broccoli, or the vitamins to be gained (which in any case have many sources) but *whether or not* her word rules.

In this manner, corporate executive want to earn *money*, and wars are not predictable, as they are run by government leaders, control freaks with another mind set. Corporations thus do another kind of war, making partnerships, breaking laws, moving about internationally. Political leaders engage in war to effect control of their borders or their populace. So, economic interests take *advantage* of war, but do not start them. Those who were materialistic, opportunistic, looked for opportunities just as the military-industrial community does today. This includes companies like Bayer, reputed to gain greatly as a result of the war. Those with this mindset are not picky, and are *at* the place where they are, economically, because they take advantage of any misfortune. Opportunists, wholly. Thus, other than giving an opening for Service-to-Self aliens to respond to The Call given by control or cruelty oriented humans, advising them on how to treat the Jews in camps to drive their souls, or so they hoped, into hopelessness and the Service-to-Self orientation as a result, no alien intervention was done. Likewise, wars are rarely started for those interested in economic pursuits alone, but rather economic pursuits *follow* and take advantage.



ZetaTalk: Sadism

Note: written Jan 15, 1996

Service-to-Self is not simply self maintenance. Were humans all to be only involved in self maintenance, your society today would be quite benign! The Service-to-Self entity goes beyond that, to conquest. No conquest is enough - they become insatiable. The power trip experience from being able to do to humans what humans have an instinctive abhorrence of is resorted to as often as possible. Thus the victim is found not only dead, but maimed - eyes poked out, genitals severed from the body, fingernails pulled out. If the torture of a loved one would cause more distress, then the baby goes first and the parents must watch. The Service-to-Self individual who gives every evidence of being diplomatic and generous also maims, psychologically. Those dependent on this person find their deepest needs denied, while their superficial cares are attended to. A deep sense of being unloved pervades, in sync with the actual facts.



ZetaTalk: Nuclear Tests

Note: written Nov 15, 1995

Mankind first sought the bomb as a defense, but the implications of this kind of power were not lost on the power hungry. Do as we say or we'll nuke you. The ultimate clout. While prototypes were being manufactured in great haste and secrecy, all due to rumors that the Germans or Japs were *also* working in great haste and secrecy, there were those who said the word "defense" with utmost solemnity while their hearts were wildly beating to the word "power". It has been thus on many 3rd Density worlds, with weapons of great destruction leading to a contest between the well being or even survival of the planet and the massive, self-focused ego of he who would hold the ultimate power.

Nuclear power should *never* be used in power plays, as more than the participants are affected. Nuclear fallout or underground seepage *always* lingers and escapes control, affecting many generations. Those who choose to use nuclear power for any reason, whether for defense, to show off, to gain an upper hand, to be defiant, or just to have one's name on the list as having made the grade know this. Innocent babes in the future will have a diminished quality of life, sometimes living through life deformed and chronically sick, but those who are inflamed with their sense of power and with a sense of themselves think not of others. In *all* cases, including the original bombs dropped by the US government during World War II, including the so-called tests that countries claim they must do to stay up on the technology, in *all* these cases where the harmful residuals will be unleashed on the innocent there is at the core of this decision one firmly in the Service-to-Self, one so drunk on the ability to devastate the lives of others that this is a *perk*, rather than a caution, during the determination to proceed.

Peel back the layers of scientists and bureaucrats and military strategists surrounding a nuclear test and you will ultimately come to the core. You will know them by the cold gleam in their unsmiling eyes, their utter lack of compassion, their refusal to contemplate any arguments against their chosen path, but most telling will be what they reveal when the bomb explodes, spewing poison out over innocents, and innocents yet to be born. At that moment there is a type of orgasm of the soul, the mouth dropping open, the breath held and then gasped, the eyes widening and brow smoothing as though no longer distressed or concerned, a slight smile about the mouth. Where those who care about the Earth and her ecology and peoples are looking on in horror - the man who made it all happen is having the orgasm of the soul that the ultimate power trip brings to those firmly in the Service-To-Self.

Those who wish to stop this senseless unleashing of nuclear waste need to pry down to the core of each such endeavor and *find* that person or persons who are instigating this. Challenge *these* individuals personally on their rationale, and do not harass the buffers these people build around them. By this means and this means only will they be exposed for what they are, for when challenged they will reveal themselves by their behavior and their answers.



ZetaTalk: Pollution Power Trip

Note: written by Jul 15, 1995

Humans pollute mostly out of ignorance. However, the worst pollution is caused by deliberation. There are a small number of humans who control this issue, and they chose not to correct pollution practices. In some cases they do so for greed, for the cost factor. In some cases they do so out of laziness. In some cases they do so because they don't want to take the heat by calling attention to their past practices. Change would be questioned. But, in some cases these humans pollute deliberately for no other reason than to enjoy the power this brings to their sense of self. This is not unlike the sense of power the sadist gets when giving pain.



ZetaTalk: Mutilations

Note: written by Jul 15, 1995

Cattle mutilations have been a subject we have not been able to talk about until quite recently, as to do so would have involved actively engaging those in the Service-to-Self, a task we do not at present have the resources for as we are engaged in higher priority tasks. This was a Service-to-Self scam we anticipated would fail, as fail it has. Humans were only mildly discomfited by mutilations, and understood they were unlikely to become targets. Where the alien visitors in the Service-to-Self who were perpetrating the mutilations have walked away from this activity, it will still continue for some time due to the interest of their human counterparts. This was a *joint* alien-human activity, though the motives of the participants differed.

- The aliens involved wished to instill intense fear and a sense of hopelessness in the human society, so that they would be inclined to be self-focused from their fearful state and lean toward the Service-to-Self orientation. Thus they targeted the genitals and other sensitive and protected organs such as eyes and mouth and the anal opening.
- The message was also disseminated that mutilations were done while the animal was alive, tortured not only by the pain but by the knowledge of *what* was being mutilated. Human contactees who gave The Call to the Service-to-Self were at times given such a show, and returned with this story to tell. However, in spite of years and even decades of mutilations, the impact has been scarcely more than a curiosity.
- Humans did not take the implied threat to themselves seriously, as it was clear that if they could be a target then human mutilations would be occurring. The pattern was *not* one where humans entered into the mutilation cycle, in spite of rumors that one or two humans might have been so mutilated. The fact that thousands of animals were mutilated stood out as a disproportionate pattern.
- The humans involved are part of what is loosely called the New World Order, and it is they who harass contactees and UFOlogists with their black helicopters, not any arm of the government. These individuals were interested in keeping human society at arms length from aliens, in keeping with the scare tactics used in the movie ID4. Their motives were to keep human society moving in its present tracks, under the control of the present establishment.
- Human participants were alerted prior to planned mutilations by being the *planners*. It was they who selected and marked the cattle, and having thus tagged the target they were in a position to be alerted when the mutilation began. No actual communication flowed between the humans involved and the aliens, as mutilations at first *began* as a human activity and to the surprise of the human perpetrators, aliens began doing the mutilations before they could arrive on the scene. Not ones to turn down a favor, especially as they were trying to foist the impression on human society that aliens could not be trusted, they just went along.



ZetaTalk: Melchizedek Cult

Note: written Nov 15, 1996

Among the many alien groups attempting to assist in the Transformation is one speaking to a channeler known as Melchizedek. His merkaba was written with the best of intentions, but like the Bible, the words were attacked by those in the Service-to-Self almost as soon as they were written. What developed as the so-called devotees of this work is nothing that the original author had in mind! These alien visitors, firmly in the Service-to-Self orientation, undermine the original work of Melchizedek as they hope to parlay a personality cult into something they can control.

- They disguise their intent by their frequent references to world peace versus war, education versus punishment, and prosperity for all. Underneath these platitudes is the real message of strict social ordering, long and impressive titles, endless rituals, and the desire to replace independent thinking and democratic states with a single hierarchy called the New World Order. It is by these means that those in the Service-to-Self attempt to destroy and subvert a message given by those in the Service-to-Other. Take the original message, and discard the later interpretations by the so-called devotees.
- A key tenet of the cult is possession of the human converts by Service-to-Self entities who convince the incarnating spirit to step aside now and then, especially during meetings and initiation rites. The humans drawn into the cult are told that this possession, a temporary walk-in by an intensely Service-to-Self oriented spirit, is an honor, that the possessing spirit has wisdom beyond what any human can muster, purity of purpose, and a spiritual focus that will benefit mankind.
- As the cult members are invariably weak, often abused individuals virtually taken off the streets, they revel in the strength they feel in the presence of or during possession by the visiting Service-to-Self entities. Often the attention they receive from the other cult members surpasses any they receive elsewhere, and being weak minded and faint hearted individuals, their loyalty is thus purchased cheaply. Humans living on the streets are those who have given up the fight, are on the run, and by joining the Melchizedek cult and accepting occasional possession they feel they have turned the tables on the world. Now they are strong and in control



ZetaTalk: Emissaries of Light

Note: written Feb 15, 1997

In the time honored disguise of assuming a title that has *nothing* to do with one's true intentions, the group calling themselves the Emissaries of Light, founded by Floyd Meeker, is neither an emissary of any entities in light form nor does their philosophy represent any these entities would wish to stand behind. Much about in New Age cultures is the salutation - love and light - and this can accompany takeover schemes, outright rip-offs, and sarcastic jabs. Look not to what groups *call* themselves, look to what they do with their time and the results of their efforts. Do they inspire mankind to independent thinking and into raising their eyes from self-concern, or do they play on self doubts and collect fees? Do they better the world around them, giving rather than taking, or do they only better their own circumstances? *This* is what matters, not the name.



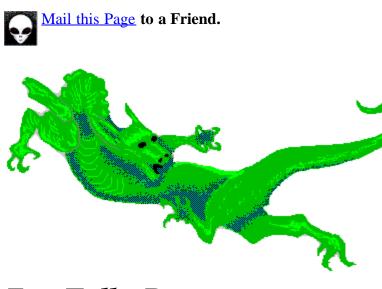
ZetaTalk: Stonehenge

Note: written by Jul 15, 1995

Stonehenge is ancient, far older than man assumes. Its purpose is confused because of its age. Was it a sacrificial site? Was it an astronomical measure? Was it simply a place for lovers to meet in the moonlight? No records remain. No peoples remain in whose memory Stonehenge has a place. It stands, bleak and cold, its secrets a mystery so deep that none can fathom them. Yet the mystery is easily answered if the ages are taken into account. Stonehenge is older than the visitors from the 12th Planet. Older than the wandering of the cavemen, mankind's earliest numbers. It is so early that no cultural memory remains that can strike a cord. It does not resonate, as the New Agers say, meaning that their cultural values have no resonating equivalent.

Stonehenge has survived prior cataclysms due to being situated on solid rock and the careful placement of the stones. Solid rock receives a single jolt during a severe earthquake, and upright stones are prevented from toppling if held at the top, and capping stones lining the top are prevented from falling as they are lined end to end and the ends brace each other. Nevertheless, several Stonehenge massifs have toppled. What caused those stone to topple, the wind? Have the manmade statues around London toppled due to earthquakes in England? Clearly, Stonehenge has experienced earthquake trauma. Where much has been made of Stonehenge being oriented to the Sun at certain times of the year such that it appears to be a type of sundial, some such orientation would occur no matter *what* the location of the stones were. The time of the year would simply change. Stonehenge is not a sundial, nor an astronomical measuring device, nor a place of worship or sacrifice, nor a meeting ground. These explanations are mankind's attempt to explain Stonehenge, as the true explanation is too discomfiting.

So just what *is* Stonehenge? Stonehenge was built to the specifications of a reptilian King, who resided on Earth so long ago that humans were scarcely emerging. Yet the structure was to carry meaning for the emerging humans, which it has, to this day. Subliminal messages of power and sadistic treatment toward those sacrificed. Humans look upon Stonehenge, and imagine the innocent struggling on the table under the knife. Why else would there be a table? They imagine a coven of evil surrounding them. Why else would there be a circle? They imagine no force on its way to rescue the victim. Why else would all this be in the open? Stonehenge was built to fulfill the purpose it has, to insinuate itself into the subconscious of mankind, making it uneasy. This was done by the Service-to-Self crowd, who hoped to win converts among the emerging souls of man. There are those in the Universe who would terrorize mankind, and thus win conquest over their souls.



ZetaTalk: Dragons

Note: written Jul 15, 1995

Mankind has many myths about dragons throughout the world. In the Orient the dragon is featured on pottery and in parades, and European myths are replete with Knights in armor going into battle against firebreathing dragons. The dragons invariable have wings and are shaped suspiciously like dinosaurs. Is there some basis in fact for this common human memory? Indeed there is. Where the dinosaurs died out long before mankind was engineered into being from ape stock, the Earth was not the only planet to give birth to such creatures. Evolution follows similar patterns, and where your Earth brought forth dinosaurs with wings, just so did other planets compatible with the Earth.

Your dragons were transplants brought to the Earth by early ambassadors from the Service-to-Self, who anticipated an increased harvest of lackeys from the Earth due to the fear and despair their dragons wrought. Were the dragons intelligent and incarnated with souls? No. On a scale of 1 to 10, where the average dog is a 10, a dragon was barely a 3. This is why, in spite of the massive size and capacity to fly as well as lumber over hill and dale, they were so easily slain. Dumb brutes. Hundreds were brought to Earth, and released on terrified villages. The dragons ate humans, which were neither swift runners or able to barricade themselves in their mud huts, and were a tastier morsel than the deer, which ran fast and had taut, lean muscles. The legends speak of sacrifices, where humans would periodically offer one of their own to placate the dragon. Well, of course this reduced the rampages, as dinner had been brought to the door.

Where some dragons mated, they were scattered to begin with and, dying without progeny, eventually disappeared from the Earth. There were perhaps a few hundred delivered, and their reign, ending only in the last Millennia, lasted for thousands of years. The stories of dragons, all the more impressive as they were true, spread more widely than the dragons themselves. Did they breath fire? No. But when roaring, open mouthed, it felt like that to those within range. Hot breath and a big wind pipe.



ZetaTalk: Antarctica

Note: written Jan 15, 1996

Rumors of an underground base in Antarctica, where elite members of the Third Reich fled toward the end of World War II, are based in part on the flight of many Nazis to the far reaches of South America. Parlaying on this widely known fact, those who wish to spread myths about alien support of governments engaged in activities generally held to be evil have constructed a story few, if any, could ever disprove. How many people can go to Antarctica and trudge around in search of this fabulous place? A safe, and wholly untrue, rumor. Where aliens in the Service-to-Self orientation did indeed respond to the Nazi call, they in no way rescued the Nazi when matters turned sour. This is the Service-to-*Self* orientation we are discussing here, and they look out only for number one and others only when it can benefit them directly. If there is no honor among thieves, there is certainly no loyalty among the Service-to-Self.